NATIONAL LIBRARY
CANADA
BIBLIOTHEQUE NATIONALE
SEP 13 1966

# THE CANADIAN JEWISH REVIEW

*The Canadian English-Jewish Weekly*

VOL. XLVIII — GARDENVALE, QUEBEC, SEPTEMBER 2, 1966 — No. 49

## Hebrew U. Professor Finds Old Scroll Account Of Sect At Time Of Jesus

A historical account of a Jewish-Christian sect living in Jerusalem shortly after the time of Jesus has been found by a Hebrew University professor. Prof. Shlomo Pines learned of the 600-page document in Istanbul a few years ago while examining Islamic texts, reports James Feron in the New York Times. He has brought a microfilm copy to Israel and will publish his findings later this year.

The document, which is about 1,000 years old, deals with one aspect of the beginnings of Christianity by relating the life and times of the sect, of the sharp divisions with other Christians over the interpretations of the teachings of Jesus, and of the subsequent wanderings of and commentary by the sect.

For example, according to the document, leaders of the sect bitterly criticized the Apostle Paul for considering Jesus as the Christ, or Messiah, and for not confining His teachings to Jews. The sect insisted that Jesus was a servant of God, not a son of God, and that his evangelical work should be confined to Jews.

The work contains many quotations from the four canonical Gospels, with several variants, including quotations from otherwise unknown gospels.

Professor Pines said the document also contained two accounts of the Passion of Jesus that differ from the Gospels and from each other. In one version the writer is not sure that it was Jesus who was crucified.

There is also an account of the childhood of Jesus that differs slightly from the generally accepted version. Professor Pines has not yet disclosed the differences.

The professor said he had learned of the document from Dr. Samuel Stern, a fellow of All Souls College, Oxford, says the New York Times. Both men are interested in Islamic texts. When Professor Pines studied the document he discovered that it contained considerable commentary on the Judeo-Christian community.

This latter segment is in two parts, he said. Roughly 100 pages are a historical account of the sect, which was forced to flee Jerusalem about A. D. 62, or just before the Jewish rebellion that ended in the destruction of Jerusalem by the Romans A.D. 70. The sect's writings were supplemented by members who maintained their records as they wandered through what is now Syria and Iraq.

Professor Pines said there were references to sect settlements in Mossul and Haraan, in Iraq. Descendants of the original members added about forty pages of commentary to the earlier accounts, he said.

"After I carefully scrutinized the text," Professor Pines said, "it was clear that the original authors continued the tradition of the first Judeo-Christian sect and that its most interesting part was written in Syriac in the fifth or sixth century and only later translated into Arabic."

"At the end of the 10th century Abed al-Jabbar, a Moslem theological writer, made an adaptation of the text of the Judeo-Christian sectarians," the professor said. It is this document that he has studied.

Although early church fathers knew of the existence of Judeo-Christian texts, Professor Pines said, this is the first belonging to this sect that has actually been found. He said it might have a bearing on the history of Christian groups that did not accept the divinity of Jesus.

The original authors were members of the Jerusalem sect, which managed to maintain its Judeo-Christian traditions for several centuries, he related. They maintained the essentials of Jewish religious practice as Jesus did, says the New York Times, and proposed that evangelical work be confined to Jews, and in Hebrew.

They accepted Jesus as a prophet, he continued, and denounced Paul for not teaching true Christianity but replacing it with Roman customs. St. Paul was said by the sect to have sold out to the Romans and to have betrayed the teachings of Jesus. They said, according to the document, that Christianity required reverence of Jesus as a righteous man and a prophet but not as a God.

The document indicates that two rival groups developed in Jerusalem and that after one promised to give the Christian writings in their original Hebrew to the Romans, the other fled the city, taking the document with them.

Mr. Pines, who is Professor of general and Jewish philosophy at Hebrew University, said his first translation would be published abroad in French in a matter of months. The Paris-born educator, who came to Palestine in 1940, said his findings would be published later in English, Hebrew, and Arabic.

The document, which has not yet been studied by other scholars, could shed new light on the conflict recorded in the New Testament and debated over the centuries between those opposed to Paul's teaching and those who favored observing Jewish law. While the document itself was not written at the time of Jesus, says the New York Times, it purportedly relates the thinking of a group that lived then as well as that of their descendants.

## U.S. COMMUNIST PARTY TO DISCUSS "JEWISH QUESTION" IN SOVIET

The Communist party of the United States has conceded that there are "persistent expressions" of anti-Semitism in the Soviet Union and proposed to call for the full restoration of Jewish cultural institutions. An appeal is contained in a draft resolution dealing with the "Jewish question" in the United States and in the Soviet Union, says Irving Spiegel, in the New York Times, which is printed in the August issue of Political Affairs, the party's theoretical journal.

A spokesman for the journal said the draft resolution would be discussed by party members until final action was taken at a conference scheduled to be held November 12 and 13.

In dealing with the position of Soviet Jews, the draft resolution attributes anti-Semitic outrages, the suppression of Jewish institutions and "executions of cultural figures" to the Stalin regime.

The resolution contends that the Stalinist "served to alienate considerable sections of the Jewish people in the United States who had previously been active supporters of Soviet-American friendship."

"It also gave," it adds, "new impetus to the cold-war elements in this country in their unending anti-Soviet campaigns under the banner of 'Soviet anti-Semitism.'"

The resolution notes that there is no official policy of anti-Semitism in the Soviet Union, which is condemned by the Soviet Constitution. But it also notes the slow development of various phases of Jewish culture there.

But the draft resolution continues:

"The existence of such shortcomings as the crude-fallacious anti-religious propaganda embodied in books of the Kichko or Schakhnowits varieties, in continued limitations (such as lack of prayer books) experienced by religious Jewish people, the absence of a campaign against persistent expressions of remnants of anti-Semitism, the slowness of restoration of Jewish culture, have enabled the cold-war instigators of the campaign to meet with a considerable degree of success in these efforts."

"Judaism Without Embellishment," by Trofim K. Kichko, was published under the auspices of the Ukrainian Academy of Sciences in 1963. The book, written to discredit the Jewish religion, says the New York Times, also suggested that Soviet Jews in general were morally inferior and unpatriotic.

Dwelling heavily on distorted caricatures of Jewish people in business and in houses of worship, the book was condemned by Communist parties throughout the world, including the American party. Jewish organizations abroad have exhibited other anti-Semitic propaganda distributed in the Soviet regime. The Soviet Government has denied the existence of any organized official anti-Semitic policy.

Last month, a group of American Reform rabbis gave a dismal picture of Jewish life in the Soviet Union, which they described as a life of "fear, loneliness, inequality, ignorance and decline."

The rabbis said classic Hebrew books and scrolls were "moldering on dusty shelves." They said synagogues were gathering places "for the old, the halt, the retired pensioners."

The rabbis attributed the absence of young Jews from synagogues not to overt prohibition of attendance, but rather to the educational system, the climate of opinion, the accredited modes of promotion in the political and economic life which have relegated religion to the periphery of life, says the New York Times. In citing cultural progress of Jews in the Soviet Union, the American party added that "we look forward to the continuation of the process now under way and its progress toward full restoration" of Jewish cultural institutions suppressed under Stalin.

## "You Ain't Just The Principal Of The School; You're The Principal Of This Neighborhood"

Dr. Elliott S. Shapiro, the outspoken Harlem elementary school principal whose name has become synonymous with efforts to improve education for Negro children, has been appointed director of the Center for Cooperative Action in Urban Education in Rochester, says the New York Times.

The fifty-five-year-old educator will assume his new duties in the fall on a one-year leave of absence from the city school system. He has been a teacher and principal in New York since 1935.

In his new post, Dr. Shapiro "will coordinate the center's activities in mobilizing area schools, universities, industry and community resources in planning new activities designed to improve and broaden urban education," according to an announcement by Dr. Hermann R. Goldberg, Rochester Superintendent of Schools, and Dr. William A. Fulager, dean of the University of Rochester's College of Education.

The center is operated jointly by the Rochester public school system and the University of Rochester. In addition to directing the center, Dr. Shapiro will serve as senior lecturer in the University's College of Education.

In his new job, Dr. Shapiro said, he will try to increase the dialogue between and among all levels of the community with the goal of improving education and other conditions in "the inner city," the ghetto areas inhabited by Negroes, and other disadvantaged persons.

"I feel it is up to us, the members of the white community, to stop talking from a distance about the problems of Negroes and actively help to work out solutions," he said, reports the New York Times. "This means we have to act humanistically — to involve ourselves in a personal sense."

Actually, Dr. Shapiro has been personally involved in trying to improve conditions in Harlem for a dozen years, ever since he was appointed principal of Public School 119, on 133d Street between Seventh and Eighth Avenues. Earlier this year, he became principal of Public School 92, which was erected on an adjoining site to replace the antiquated Public School 119.

During his service in Harlem, Dr. Shapiro attracted considerable attention for his education efforts and for aligning himself — frequently to the displeasure of his superiors — with the community in its efforts to improve school and living conditions in Harlem.

The story is told that a stranger once stopped him on a Harlem street and said, "You ain't just the principal of the school. You're the principal of this neighborhood."

In June, 1961, Mayor Wagner visited Public School 119 after Mr.

*(Continued on Page Two)*

## N.Y. Industrialist Buys Seder Plate Of 1490 And Rare Haggadah, Each At Price In Six Figures, For Israel

A rare Seder dish from Spain, dating to the years before the Jewish expulsion in 1492, has been acquired by the Israel Museum. Karl Katz, a chief curator, announced the acquisition of the dish. It was described as one of the few examples of ritual art from the period, says the New York Times. Mr. Katz also said the museum had acquired an equally rare Haggadah, an elaborately inscribed copy of the service read on the first night of Passover.

Because both items are connected with the Jewish holiday, they were placed on special display in the museum, a repository of many such items of Jewish ritual art as well as the home of major paintings, sculpture and archeology.

The Seder plate, large enough to contain the many dishes symbolizing the Feast of Passover, is about eighteen inches in diameter. The Seder inaugurates the week-long holiday.

Mr. Katz said that the Hebrew inscription in the center contained two mistakes. "It's very old," he said. "We don't quite understand it. Possibly the ceramic work was done by a non-Jew or by someone who had forgotten his Hebrew."

The inscription reads "Seder Pesach Matzoh Maror." Pesach is the paschal lamb; matzoh is unleavened bread; and maror is bitter herbs.

The final letter in Pesach, a "chet", was written as a "resh", or "r" sound. The last letter, a "heh", the equivalent of the silent "h" in matzoh, was replaced by an "ayin", another silent letter in Hebrew.

The plate was made in Spain in the 1490's, Mr. Katz said, and was purchased from a private collection in Italy for an amount "in six figures." The money was donated by Jakob Michael, a New York industrialist and friend of the museum, says the New York Times. Mr. Michael has purchased some of its most valuable objects.

The Haggadah came to Mr. Katz's attention through Prof. Cecil Roth, of Jerusalem, historian and lecturer, who had been told of its availability by a London book dealer. Mr. Katz flew to London to see it.

"It had just come on the market," he said. "Its whereabouts these hundreds of years was a mystery and the fact that it was unknown made us doubt its authenticity. Few of these very old Haggadahs exist."

Mr. Katz said he and the dealer took the book to the Warburg Institute, the Courtauld Institute, the British Museum, the Art Section of the University of London, and to an Israel Museum curator who was studying in London.

"They dated it about 1380 and said it probably came from the Rhineland. It also contained certain similarities to a famous Darmstadt Haggadah — same size, same script, even the same odd abbreviations," Mr. Katz said. When he learned that the British Museum had indicated an interest in the book he called Mr. Michael in New York. The money was guaranteed and the Haggadah was purchased, also for six figures.

Like a family Bible, the Haggadah often contains a record of important events. "We found the birth of a daughter recorded in 1531 to a family named Katz," Mr. Katz said with a grin. He also discovered upon examination that the binding had been made with torn sections of a New Testament.

The Passover holiday gets its name from the final miracle in Egypt when God smote the first born of the Egyptians but passed over the homes of the Israelites. The Haggadah relates the exodus of the Jews from slavery in Egypt.

The Haggadah has been read at the feast tables each year since Moses led the tribes of Israeli across the Red Sea and into the Promised Land.

Seder tables are set with foods and dishes representative of incidents in Jewish history. The unleavened matzoh, signifies the hasty Exodus. A roasted egg recalls ancient temple sacrifices; bitter herbs the tears of families separated by the Egyptians; and a roasted lamb bone the sacrifice of the paschal lamb on the evening before leaving Egypt.

The Canadian Jewish Review
is still the only Jewish
publication in Canada printed in
any language reaching the Jewish
community which is not sponsored
by a group or an organization and
which has the distinction of
being a member of the Audit
Bureau of Circulations

IF YOU FIND THE SAME ITEM FOR LESS IN ANY PARIS SHOP, I WILL MAKE YOU A GIFT OF IT !

MICHEL SWISS

THIS UNIQUE PERSONAL PROMISE APPEARS REGULARLY IN MOST NATIONAL & INTERNATIONAL PUBLICATIONS SUCH AS N.Y. HERALD TRIBUNE, N.Y. TIMES, NATIONAL JEWISH MONTHLY, HADASSAH, CONGRESS BI-WEEKLY, CANADIAN JEWISH REVIEW, PAN-AM CLIPPER, ORAH, ATLANTIQUE, ETC.

TAX-FREE CAREFREE GIFT-SHOPPING

PERFUMES-BAGS
GLOVES-TIES
FASHION ACCESSORIES
AND PARISIAN NOVELTIES

18 RUE DE LA PAIX PLACE DE L'OPÉRA PARIS
SEND FOR OUR FREE CATALOGUE

UNIVERSITÉ DE MONTRÉAL
EXTENSION DE L'ENSEIGNEMENT

Learn French where French is at home

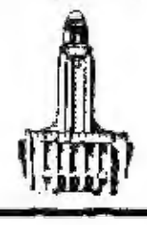
• SPECIALIZED TEACHING STAFF
• MOST MODERN LANGUAGE LABORATORY

THREE CYCLES
Once, twice or three times a week

SEVEN LEVELS
From beginners to very advanced

SPECIALIZED COURSES
Written and Spoken French — French Civilisation

APTITUDE TEST
September 6 and 8 at 7:30 p.m.
September 10 at 9:30 a.m.
Entrance U-1



For prospectus:
UNIVERSITÉ DE MONTRÉAL
EXTENSION DE L'ENSEIGNEMENT
C.P. 6128, MONTRÉAL 3
TÉL.: 342-2571

Julia of Snowdon
Special purchase of sample ball and wedding gowns, values to $195.
This week's feature, $50.
mostly size 12 - limited quantity
5180 Queen Mary Road ★ HU. 6-6048 — HU. 1-5852

# Social Notes — Montreal

Dr. Adela Rubin Schwartz, of Rumania, and Israel, is visiting her brother-in-law, and sisters: Mr. and Mrs. Issie Rabinovitch, 4830 St. Catherine Road; and Mrs. Clara Nadler, 4765 St. Kevin Street. Dr. Schwartz had not seen Mrs. Rabinovitch in fifty-four years; and Mrs. Nadler in forty-six years. She is the widow of Leon Schwartz, of Rumania. She travelled via B.O.A.C. Air Lines from Israel to London, England; and from London, via Air Canada.

Mr. and Mrs. Stanley Spier, of Toronto, Ont., spent their wedding trip in Niagara Falls, N. Y.; and travelling through the New Hampshire Mountains. Mrs. Spier is the former Miss Phyllis Bloom, daughter of Dr. and Mrs. Joseph Bloom, 460 Maplewood Avenue. Mr. Spier is the son of Mr. and Mrs. Max Spier, 6520 Mountain Sights Avenue.

Mr. and Mrs. Allan Kendall, 6311 Somerled Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Kendall is the former Miss Evelyn Leibovitch, daughter of Mr. and Mrs. Mac Leibovitch, 1272 Ducharme Avenue. Mr. Kendall is the son of Mr. and Mrs. John Kendall, 5022 Beaconsfield Avenue.

Mr. and Mrs. Morrie Ruvinsky, 3005 Bedford Road, spent their wedding trip travelling through the Southern United States. Mrs. Ruvinsky is the former Miss Joan Whedon Fahnestock, daughter of Mr. and Mrs. Harris Fahnestock, of Concord, Mass. Mr. Ruvinsky is the son of Mr. and Mrs. David Ruvinsky, 767 Connaught Circle.

Mr. and Mrs. Steven Sadegursky (Sadegur), 7915 Cote St. Luc Road, spent their wedding trip at the Americana Hotel, in New York; and Bermuda; having travelled via Eastern Air Lines. Mrs. Sadegursky is the former Miss Bonita Kravitz, daughter of Mr. and Mrs. Nathan Kravitz, 5235 Cote St. Luc Road. Mr. Sadegursky is the son of Mrs. Jack Sadegursky, 4950 St. Kevin Street, and the late Mr. Sadegursky.

Moe Yancovitch, and his son, Leslie, of Los Angeles, Calif., visited his brother-in-law, and sister, Mr. and Mrs. Ben Glick, 5915 Souart Street.

Mr. and Mrs. Gerald Myers, 365 Cote Vertu Road, spent their wedding trip at the Saxony Hotel, in Miami Beach, Florida; and Nassau; travelling via Air Canada. Mrs. Myers is the former Miss Marilyn Sohmer, daughter of Mr. and Mrs. Edward Sohmer, 2185 Nantel Street. Mr. Myers is the son of William Myers, 196 Bolton Avenue, Toronto, Ont., and the late Mrs. Lillian Myers.

Mr. and Mrs. Gabriel Mazliach, and son, Robert, formerly of 5552 Borden Avenue, have moved to 69 Clere Road.

Dr. and Mrs. Mark Segal, and Julius Avrum, and Daniel Alan, of Halifax, N. S., visited her parents, Mr. and Mrs. Hyman Neamtan, 2630 Soissons Avenue.

Mr. and Mrs. Harry Schwartz, 5775 Hudson Avenue, visited their son-in-law, and daughter, Mr. and Mrs. Sheldon Berger, and newborn son, Daniel Mark, 2603 Bathurst Street, Toronto, Ontario.

Mr. and Mrs. Max Malumed, and son, Ronald, formerly of 2112 Bedford Road, have moved to 11660 Filion Street.

Mr. and Mrs. Edward J. Boxer, 5670 Jeanne Mance Street, were in Miami Beach, and Daytona Beach, Florida; Atlantic City, N. J., and Washington, D. C.

Mrs. Morris Wiseman, 5558 Bordeu Avenue, was in Toronto, Ont., for the funeral of her uncle, Reverend Samuel Herman, of Philadelphia, Pa., formerly of Toronto, who died in Philadelphia. Funeral services took place in Toronto.

Dr. and Mrs. Stephen Arnold Jacobson, of Halifax, N. S., spent their wedding trip travelling through the Maritimes. Mrs. Jacobson is the former Miss Maxine Miriam Neamtan, daughter of Mr. and Mrs. Hyman Neamtan, 2630 Soissons Avenue, Montreal. Dr. Jacobson is the son of Mrs. Morris Jacobson, of Halifax, and the late Dr. Jacobson. Mrs. Jacobson is a graduate of Macdonald College School for Teachers. Dr. Jacobson is a graduate of Dalhousie University, School of Medicine, in Halifax.

Mr. and Mrs. A. Grill, 4710 Queen Mary Road, visited their nephews, and nieces: Mr. and Mrs. Harry Gold, Mr. and Mrs. Ben Wurtz, Mr. and Mrs. Frank Keselman, Miss Lena Gold, Miss Rose Gold, and Hyman Gold; all of Philadelphia, Pa.; and Mr. and Mrs. Raymond Gold, of Norristown, Pa. While there they were present at the marriage of Miss Susan Kaput, daughter of Mr. and Mrs. Michael Kaput, to their great-nephew, Jerry Wurtz, son of Mr. and Mrs. Benjamin Wurtz; all of Philadelphia.

Mr. and Mrs. Edward M. Kogut, 5550 Trent Avenue, spent two months touring Canada, and the United States by car.

Mr. and Mrs. Max Forster, 875 Bertrand Street, and their daughter-in-law, Mrs. S. Forster, 1019 Ridgewood Drive, were in Toronto, Ont., for the marriage of their cousin, Miss Elaine Weis, daughter of Mr. and Mrs. Joseph J. Weis, 8 Baintree Court, to Norman Stuart Golden, son of Mr. and Mrs. Joseph A. Golden, of Harrison, N. Y., at Beth Emeth Bais Yehudah Synagogue.

Mr. and Mrs. Louis Libby, of New York, visited his brother, and sister-in-law, Mr. and Mrs. Mac Leibovitch, 5022 Beaconsfield Avenue.

Mr. and Mrs. Stanley Bassel, 5501 Adalbert Street, spent their wedding trip in Mexico City, and Acapulco, Mexico. Mrs. Bassel is the former Miss Natalie Gail Rothstein, daughter of Mr. and Mrs. Norman Rothstein, 175 Harland Road. Mr. Bassel is the son of Mr. and Mrs. Peter Bassel, 6940 Chester Avenue.

Mrs. Sophie Unger, of New York, visited her daughter, Mrs. Jack Sadegursky, 4950 St. Kevin Street.

Mr. and Mrs. Samuel Caplan, of Toronto, Ont., visited their cousins, Mr. and Mrs. Nathan Kravitz, 5235 Cote St. Luc Road.

Moses Edelstein, of Tel Aviv, Israel, visited his son-in-law, and daughter, Mr. and Mrs. Nathan Schwartz, and William, 4535 St. Kevin Street.

## BAR-MITZVAHS

Joel, son of Mr. and Mrs. Morris Rapkin, 5767 Davies Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 3, at Beth Zion Synagogue. He is the brother of Candice, aged twelve years; and Irwin, eight and one-half; grandson of Mr. and Mrs. Samuel Rosenfeld; and of Mrs. Pia Rapkin, and the late Samuel Rapkin; all of Montreal. Kiddush will be observed.

## ADOPTIONS

Professor and Mrs. Sheldon White (nee Barbara Notkin, formerly of Montreal), of Boston, Mass., announce the arrival of their chosen son, Andrew Seth; grandson of Dr. and Mrs. Louis J. Notkin, 6800 Cote St. Luc Road, Montreal; and of Mr. and Mrs. Edward White, of Malden, Mass. Professor White is Associate Professor at Harvard University, in Cambridge, Mass., at the Laboratory of Human Development.

# BIRTHS

Born, to Mr. and Mrs. Harold Greenberg (nee Edith Freedman), 1764 Hartenstein Street, on August 3, at the Royal Victoria Hospital, a daughter, Anna Sue; sister of Stephen Jeffrey, aged eleven years; and Joel Frank, nine; granddaughter of Mrs. Sarah Freedman, 4865 Bourret Street, and the late Joseph Freedman; and of the late Mr. and Mrs. Abraham Freedman; great-granddaughter of Mrs. Pearl Fefferman, 3205 Linton Avenue.

Born, to Mr. and Mrs. Bernard Schneider (nee Jeanine Feinchneider), 5980 Decelles Avenue, on August 11, at the Royal Victoria Hospital, a daughter, Brenda Rose; granddaughter of Dr. and Mrs. Israel Feinchneider, 3680 Van Horne Avenue; and of Mr. and Mrs. Harry Schneider, 1189 Maria Crescent; great-granddaughter of Mrs. Gertrude Schneider, 5823 Decelles Avenue.

Born, to Mr. and Mrs. David Herlin (nee Sarah Guberman), 4508 Bel Air Street, on August 6, at the Jewish General Hospital, a daughter, Miriam; sister to Keva, aged three years; granddaughter of Mr. and Mrs. Issie Guberman, 2262 Goyer Street; and of Mr. and Mrs. Avrum Herlin, of Haifa, Israel.

Born, to Dr. and Mrs. Ezra Kleinman (nee Ellen Sohmer, formerly of Montreal), of Minneapolis, Minnesota, on July 18, at the New Mount Sinai Hospital, a son, Michael Brett; grandson of Mr. and Mrs. Edward Sohmer, 2185 Nantel Street; and of Mr. and Mrs. Hyman Kleinman, 1117 St. Aubin Street; great-grandson of Mrs. Toba Kleinman, 5930 Jeanne Mance Street; and of Mrs. Ethel Sohmer, 5601 Beaminster Place. Godparents are Cary Sohmer, 2185 Nantel Street, uncle; and Mrs. Sohmer, grandmother, Mr. Sohmer, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Samuel Fallenbaum (nee Elaine Gilman), 4066 Mackenzie Street, Chomedey, on August 2, at the Reddy Memorial Hospital, a daughter, Cheryl Joy; sister of Donald Joel, aged three years; granddaughter of Mr. and Mrs. David Gilman, 7925 Kingsley Road; and of Mrs. Fanny Fallenbaum, 3870 Barclay Avenue, and the late David Fallenbaum.

Born, to Mr. and Mrs. Ari Perecowicz (nee Eleanor Kahn), 5624 Emerald Avenue, on August 21, at the Jewish General Hospital, a son, Daniel; grandson of Mr. and Mrs. Aba Perecowicz, 3925 St. Kevin Street; and of Mr. and Mrs. Samuel Kahn, 5225 Cavendish Boulevard. Godparents are Irving Kahn, 1405 Calais Road, uncle; and Mrs. Sylvia Vogel, 5705 Kincourt Street, aunt. Mr. Perecowicz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Sheldon Berger (nee Marsha Schwartz, formerly of Montreal), 2603 Bathurst Street, Toronto, Ont., on August 9, at the New Mount Sinai Hospital, a son, Daniel Mark; first grandchild of Mr. and Mrs. Berl Berger, 106 Dunblaine Avenue, Toronto; first grandchild of Mr. and Mrs. Harry Schwartz, 5775 Hudson Avenue, who are the godparents; great-grandson of Mrs. Sarah Schwartz, 4855 Maplewood Avenue; all of Montreal. Rabbi Gedalia Felder, 107 Viewmount Avenue, Toronto, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Muzin, formerly of Montreal), 61 Stilecroft Drive, Toronto, Ont., on May 20, at New Mount Sinai Hospital, a daughter, Joanne Davita; sister of Lewis, aged three and one-half years; granddaughter of Mrs. Faye Muzin, 4752 Courtrai Avenue, and the late David Muzin; and of Mrs. Anne Dubrofsky, 3405 Linton Avenue, and the late Louis Dubrofsky; great-granddaughter of Mr. and Mrs. Charles Pfeffer, 4615 Plamondon Street; and of O. Mosisker, 5641 Jeanne Mance Street.

Born, to Mr. and Mrs. Morley Rodin (nee Fay Greenberg), 4525 Eighth Street, Chomodey, on June 30, at the Royal Victoria Hospital, a son, Lorne Ian; brother of Shari Lynn, aged six years; and Stephen, three; grandson of Mrs. Eva Greenberg, 5575 Beaucourt Street, and the late Shloime Greenberg; and of Mr. and Mrs. E. A. Rodin, 720 Lanark Crescent, and the late Mrs. Sarah Rodin. Godparents are Mr. and Mrs. Max Feldman, 1422 Franklyn Drive, uncle, and aunt. Mr. Rodin, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Michael Gold, (nee Bryna Kovens), 6780 Fielding Avenue, on August 9, at the Jewish General Hospital, a son, Lawrence Stephen; grandson of Mr. and Mrs. Max Gold, 5323 Lucy Place; and of Mr. and Mrs. Samuel Kovens, 4905 King Edward Avenue; great-grandson of Morris Kovensky, 4392 Rivard Street.

# ENGAGEMENTS

Mr. and Mrs. Misza Mowszowicz, 5387 King Edward Avenue, announce the engagement of their daughter, Miss Zina Mowszowicz, to Jacques Suissa, son of Mr. and Mrs. Elie Suissa, 1566 Ducharme Avenue. The marriage will take place on June 25, 1967, at Shevet Achim Synagogue.

Mr. and Mrs. David Shugar, 6265 Macdonald Avenue, announce the engagement of their daughter, Miss Roslyn Shugar, to Peter Sas, son of Mr. and Mrs. Leslie Sas, 4698 Van Horne Avenue. The marriage will take place in January, 1967.

Mr. and Mrs. Harvey H. Goldman, 42 Heath Road, announce the engagement of their daughter, Miss Roberta Goldman, to Lawrence Grosser, son of Mr. and Mrs. Ben Grosser, 4834 Mackenzie Street.

Mr. and Mrs. Philip Katz, 1130 Korman Street, announce the engagement of their daughter, Miss Sharon Katz, to Jerry Baranoff, son of Mr. and Mrs. Sydney Baranoff, 2972 Somerset Road. The marriage will take place in November, 1967.

Mr. and Mrs. J. Joseph Kates, 5105 Lacombe Avenue, formerly of Toronto, Ont., announce the engagement of their daughter, Miss Rayna Kates, to Dr. Harvey R. Rabin, son of Mr. and Mrs. Samuel M. Rabin, of London, Ont. The marriage will take place in February.

# APPROACHING MARRIAGES

Mr. and Mrs. Berak Resner, 11123 Joseph Casavant Street, announce the marriage of their daughter, Miss Dorothy Resner, to Seymour Braun, son of the late Mr. and Mrs. Wolfe Braun, of New York, to take place on Sunday, September 4, at half-past six o'clock, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Harry Applebaum, 4905 Powell Avenue, announce the marriage of their daughter, Miss Toby Applebaum, to Larry Schnider, son of Mr. and Mrs. Hyman Schnider, of Ottawa, Ont., to take place on Sunday, September 4, at six o'clock, at Beth El Synagogue.

Mr. and Mrs. Theodore Rosenzweig, 55 Roxton Crescent, announce the marriage of their daughter, Miss Lillian Rosenzweig, to Stanley Reinblatt, son of Mr. and Mrs. David Reinblatt, 6023 Wilderton Avenue, to take place on Sunday, September 4, at six o'clock, at Young Israel Synagogue. Mr. Reinblatt is the grandson of Mr. and Mrs. Jack Teller, 6610 Parkview Road.

Mr. and Mrs. Lewis Silver, 725 Caven Circle, announce the marriage of their daughter, Miss Freyda Silver, to Leonard Mayer Katz, son of Mr. and Mrs. William Katz, 5561 Borden Avenue, to take place on Sunday, September 4, at six o'clock, at Shaare Zion Synagogue.

Emmanuel Cooke, Q. C., and Mrs. Cooke, 4626 Melrose Avenue, announce the marriage of their daughter, Miss Frances Cooke, to Selig Rosenzweig, son of Mr. and Mrs. Edward Rosenzweig, of Bronx, N. Y., to take place on Sunday, September 4, at half-past twelve o'clock, at Shaare Zion Synagogue.

## "YOU AIN'T JUST THE PRINCIPAL"

(Continued from Page One)

Shapiro and his staff had placed an advertisement in a newspaper complaining about poor physical and sanitary conditions at the school. While Mr. Wagner was there a rat ran across his path, and the resulting furor helped to lead to a crash program to repair antiquated schools throughout the city. For his role in the episode, headquarter officials stamped Mr. Shapiro as a maverick who wouldn't play ball."

Mr. Shapiro, a six-footer with gray hair and a fatherly manner, said that "it is a real wrench to be leaving New York. I wish I had had the opportunity I'll have in Rochester here."

Asked how officials at headquarters reacted when they learned that he would be leaving the system this fall, Mr. Shapiro said: "They manfully tried to conceal their dismay," says the New York Times. Then he added, "I'm sure there is much more dismay in the immediate environment of the schools."

Montreal Fitzsimons & Peterson Co. Ltd.
FOR INFORMATION & FREE DECORATING ADVICE, PLEASE CALL
Are you moving? Thinking of redecorating? Have your Bedroom or Dining Room furniture restyled and refinished? We specialize in Open Grain — Antique white and gold — or Fruitwood Finishes.
Mr. Tarabe or Mr. Choput
CR 1-9118
or refer to yellow pages — page 438

DOV-ROB PHOTOGRAPHER
specializing in photography for weddings, and bar-mitzvahs. Black and white, and colour. Motion pictures and all paintings.
CALL 481-5583

WEDDINGS and BAR-MITZVAHS RECORDED
on tape or disc
ALLAN-B Productions
481-8545

LENNY RUBIN
and his orchestra
WE. 2-3655 — 655-5631
Weddings • Bar-Mitzvahs • Receptions
Simchas • Fashion Shows

LADIES!
There is money in your closet, if it's cluttered with imports or originals in perfect condition. Large sizes welcome. Sell them through —
La Boutique Fantasque
2075 Crescent Street—288-3655

HAND BEADING
Professionally done by our experts for Gowns and Sweaters, on all kinds of fabrics. We do repairs.
Work and service guaranteed.
Call — MRS. L. ISRAEL
RI. 8-9744

GERRY LEADER
Well-known Comedian-Entertainer in Montreal for limited stay to end of October only
Accepting all bookings for any day of the week
486-1532

FOR THE BEST THERE IS
PERRY CARMEN
Orchestra
688-2132

University 6-7167
For Bar Mitzvah or Wedding Gifts
C. P. Petersen & Sons Ltd.
DANISH SILVERSMITHS
also Repairing & Resilvering
C. P. PETERSEN, 1221 Mackay St., Montreal

Piano Instruction
Louis Burko, L.R.S.M.
announces re-opening of studios for 1966-67 season
Prospective pupils accepted by audition.
5793 GLENAROEN AVE., COTE ST. LUC
For appointment call HU. 6-3298

SCHOOLS

Adath Israel - Young Israel
HEBREW ACADEMY
Register NOW for:
• Pre-Nursery • Elementary School
• Nursery • High School
• Kindergarten • Afternoon School
CHILDREN MAY TRANSFER FROM OTHER SCHOOLS
Consult the principal or call the office today!
Reliable bus pick-up from Young Israel (Hillsdale Avenue) for nursery and kindergarten children
Phone 272-8253

During our many years as a business college, we have established and continued to maintain:
1. a sound reputation and environment
2. favourable to the enrichment of the personality
3. greater possibility to guide the student individually
4. teaching of proper attitudes and guidance in personal skills.
Stenography, Typewriting, Correspondence, Office Work, Spelling, Bookkeeping, Accounting, and Dicta-phones.
Recognized by the Minister of Education of the Province of Quebec
Special courses in bookkeeping machines and comptometry.
Important employment bureau for our graduates.
INSURE YOUR FUTURE — REGISTER NOW
Registration 9 a.m. to 3 p.m., and 7:30 p.m. to 9 p.m.
OUTREMONT BUSINESS COLLEGE
5226 Park Avenue 277-7229

THE MONTESSORI SCHOOL REG'D.
Progressive Education — patterns of concentration — motor sensory education for practical life — education of the senses. Language and knowledge of words for children from 3-6 years of age. — Brochure
Classes commence Sept. 12th
1357 Van Horne CR. 2-7040

SCHOOLS

ROSS HIGH SCHOOL
Harold Ross, M.A. (Ed.) Principal
An independent secondary institution, approved by the Department of Education of Quebec, specialising in the senior grades of High School (Grades X, XI, XII).
• Day-time courses only
• Complete academic curriculum
• Accredited post-graduate teachers
• Non-denominational, co-educational
• Subject promotion
(Students of this School are eligible for grant from School Boards).
Applications for 1966-67 session are now being received and processed.
For information — Phone: 731-4161 or write: The Registrar,
6815 Decarie Blvd., Montreal 29

SCHOOLS

JEWISH PEOPLE'S SCHOOLS
5170 Van Horne Ave. (cor. Westbury)
REGISTRATION NOW OPEN
For September 1966
Nursery-Morning Class Complete
Waiting list for afternoon class
Kindergarten-Morning & Afternoon Classes
Grade 1-Day School
Direct Bus Service From
St. Laurent-Cote St. Luc-N.D.G.-New Bordeaux
AFTERNOON SCHOOL 3-days per week. Bus service available from the following Protestant Schools: Bedford, Coronation, Iona, Logan & Royal Vale.
For Information & Appointment 731-2719

ASK ABOUT OUR CHEESE BASKETS FOR ALL OCCASIONS
BON VOYAGE GIFTS A SPECIALTY
Cheese from the world over including our famous 2 year old Canadian Cheddar.
Plus our other famous imported and domestic cheese . . . Parted English Stilton, Cheshire, Caerphilly, French Brie, Camembert, Port du Salut, Tomme de Savoie, Boursault, Swiss Gruyere, Emmenthal, Provolone, Taleggio, Sal Passa, Dutch Goods, Edam, Leyden.
CITY WIDE DELIVERY
Free Parking at Rear While Shopping At
The Cheese Shoppe
R. MacConnachie, Prop.
2034 UNION AVE., — (Just below Sherbrooke)
VI. 9-1232 - 3 — Customer parking at rear of store.
Store Hours: Daily from 9:30 a.m. to 6 p.m. — Saturday 9:30 a.m. to 5 p.m.

# Social Notes — Montreal

Mrs. Anne Dubrofsky, 3405 Linton Avenue, and her son-in-law, and daughter, Mr. and Mrs. Abe J. Gewirtz, and their daughter, Shoshana, 4955 Bourret Street; and Mrs. Fay Muzin, and son, Gary Muzin, 4752 Courtraj Avenue; and her sons-in-law, and daughters: Mr. and Mrs. Stanley Lazar, and David Jeffrey, and Jennifer, 4305 Sixth Street, Chomedey; and Mr. and Mrs. Joseph Blankfort, and son, David Michael, 1027 Edward Avenue; visited their children, Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Muzin), and son, Lewis, and daughter, Joanne Davita, 61 Stilecroft Drive, Toronto, Ontario.

Mr. and Mrs. Nat Alexander, 2820 Darlington Place, spent their wedding trip in the Pocono Mountains of Pennsylvania. Mrs. Alexander is the former Miss Harriette Kwavnick, daughter of Mr. and Mrs. Mac Kwavnick, 5176 Cassgrain Avenue. Mr. Alexander is the son of the late Mr. and Mrs. Tula Alexander, of Montreal.

Mrs. Samuel Press, 6607 Trans Island Avenue; and her daughter, Mrs. Irving Itzcovitch, 410 Canterbury Square; entertained forty-five guests at supper, at the Pinza Tomasso Restaurant, for Miss Edna Holeman, daughter of Mr. and Mrs. Mayer Holeman, 610 Brunet Street, and the fiancee of Mrs. Press's son, Robert Press. Mrs. Press wore a navy-blue, silk suit; with a corsage of white carnations. Mrs. Itzcovitch was in a white, printed, knit ensemble; with a corsage of white, and pink carnations. Mrs. Holeman wore a blue, silk costume composed of a lace bodice, and a silk skirt; with a corsage of pink, and white carnations. A centrepiece of pink, and white carnations and pompoms adorned the table. The marriage will take place on September 4, at Beth Ora Synagogue.

Here for the marriage of Miss Barbara Dlugopiat, daughter of Mr. and Mrs. William Dlugopiat, 3875 St. Kevin Street, to Martin Gelman, son of Nathan Gelman, of Far Rockaway, N. Y., on September 4, at Beth Hillel Synagogue, will be: Mr. Gelman, the father of the groom-to-be; Mrs. Ralph Roth, sister of the bride-to-be, and sons, Yehuda, Aaron, and Dov; of Israel; Rabbi and Mrs. Solomon Gelman, Mr. and Mrs. David Brody, Mr. and Mrs. Sidney Gasner; all of New York; Mr. and Mrs. Meyer W. Gasner, of Toronto, Ont.; uncles, and aunts of the groom-to-be; and Leslie Mihalik, of Budapest, Hungary, Cantor and Mrs. I. Burstein, of Rockaway, N. J.; Philip Brody, of New York; all cousins of the groom-to-be; and Yule Drazin, and Moishe Bessin, both of Ottawa, Ont.

## MARRIAGES

### BERGMAN - GOLDBERG

The marriage of Miss Harriet Goldberg, daughter of Mr. and Mrs. Frank Goldberg, 5616 Wentworth Avenue, to Leonard Bergman, son of Mr. and Mrs. Jack Bergman, 53 McNider Avenue, was solemnized at Shaare Zedek Synagogue, on Sunday, May 29, at six o'clock, by Rabbi A. Bernard Leffell, assisted by Cantor M. Fogel, and Cantor Joshua Dlin. The bride was given in marriage by her father. She was in a white, empire gown composed of a lace bodice; and peau de soie skirt; cut with a scoop neckline; elbow-length bell-shaped sleeves; and slim skirt appliqued with the same lace. Her veil of tulle illusion was draped to a pill-box headdress; and she carried a prayer book with white orchids, and lilies-of-the-valley. Mrs. Henry Wolf was her sister's matron of honour. She wore an empire gown of pink crepe which had a slim skirt; also a pink headpiece; and carried a cascade bouquet of pink and red roses. Miss Sharon Goldberg, sister of the bride, in a pink chiffon gown set over pink taffeta; with a matching headpiece; and Miss Margie Gluckstal, in a pink, linen gown, cut with an A-line skirt, with a pink hat, were bridesmaids. Each carried a bouquet of pink, and white carnations. Maurice Bergman was his brother's best man. The ushers were: Richard Bergmann, brother of the groom; Michael Ray, Stanley Gordon, Ronald Gavsie, Myron Shrybman, Karl Singer, Peter Feldman, Michael Segal, Henry Wolf, brother-in-law of the bride; and Robert Nadler. An arrangement of pink, and red roses and carnations decorated the Synagogue. There was an orchestra. Three hundred and sixty-five guests were received. Mrs. Goldberg, mother of the bride, wore a sleeveless, pink, satin gown, made with a slim skirt; with a pink hat. Mrs. Bergman, mother of the groom, wore a shaded-pink, brocade gown; with a flowered headdress. They carried corsages of pink orchids with their purses. Mr. and Mrs. Leonard Bergman spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride going away in a navy-blue, and white, three-piece ensemble; with a corsage of white orchids. They have taken up residence at 7915 Cote St. Luc Road. Here for the marriage were: uncle, and aunts of the bride: Mrs. Carl Goldman, and daughters, Miss Martha Goldman, and Miss Donna Goldman, of Ottawa, Ont.; Mr. and Mrs. I. Shapiro, and daughters, Naomi, Judy, and Hannah, of St. Albans, Vermont; Mrs. Fanny Goldberg, of Rochester, N.Y.; Mr. and Mrs. Philip Carver, and daughter, Carolyn, of Rochester, N.Y., cousins of the bride; Ben Shabinsky, and sons, Marvin; and Michael, of Ottawa, cousins of the groom; and Mr. and Mrs. Philip Zirelnick, of Bronx, N.Y.

### GUBEN-BIBER

The marriage of Miss Mindy Biber, daughter of Mr. and Mrs. Elias Biber, 5722 Davies Street, to Harvey Guben, son of Mr. and Mrs. Abe Guben, 2675 Bedford Road, was solemnized at Chevra Kadisha Bnai Jacob Synagogue, on Sunday, May 8, by Rabbi David Roth, assisted by Cantor Joshua Rosenzweig, and Reverend Aaron Greenberg. The bride was given in marriage by her parents. She wore a sleeveless, white, silk gown, trimmed with lace encrusted with beads, which had a scoop neckline; A-line skirt; and a matching coat, edged with lace, which had elbow-length sleeves. A detachable train was also edged with the lace. Her bouffant tulle illusion veil was caught to a crystal-beaded crown; and she carried a prayer book with white orchids. Miss Golda Schwimmer was maid of honour. She wore a sleeveless princess gown of turquoise-blue brocade; also a matching tiara; and carried white, and blue carnations. Miss Belinda Biber, sister of the bride; Miss Joyce Ostrzega, and Miss Lily Windman, cousins of the bride, were bridesmaids; each wearing a blue, peau de soie gown; with a blue hat; and carrying a bouquet of white, and blue carnations. Irving Guben was his brother's best man. The ushers were: Samuel Biber, brother of the bride; Ruby Fergenbaum, Harvey Matlin, Martin Traster, Mark Percher, Leonard Dworkin, Harvey Goldsmith, and Claude Henle. White, blue, and red pom-poms, carnations, roses, and gladioli formed the wedding background. An orchestra played. Four hundred guests were received. Mrs. Biber, mother of the bride, wore a blue, and gold-coloured silk, brocade, sleeveless gown; made with a slim skirt, with its own coat of that material. Her hat matched it. Mrs. Guben, mother of the groom, wore a sleeveless, blue, silk shantung gown, trimmed with lace, which had an A-line skirt; also a matching hat. Each had a corsage of white orchids. Mr. and Mrs. Harvey Guben spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y.; the bride travelling in a turquoise-blue, silk suit; with a corsage of white orchids. They have taken up residence at 4205 Bourret Street. Mr. and Mrs. L. Windman, and their daughter, Miss Lily Windman, uncle, and aunt of the bride, of Toronto, Ont., were here for the marriage.

### DAVIS - BERGMANN

The marriage of Miss Barbara Grace Bergmann, daughter of Mr. and Mrs. Fred Bergmann, of Beloit, Wisconsin, to Julius Lawrence Davis, son of Mr. and Mrs. Ben Davis, 4609 Hutchison Street, Montreal, was solemnized at Beth El Temple, in Madison, Wisconsin, on Sunday, June 26, at four o'clock, by Dr. M. Swarsensky, Rabbi. The bride was given in marriage by her parents. She was gowned in white, fitted, chiffon, set over peau de soie and fashioned with a round neckline; short sleeves; and full skirt. Her tulle illusion veil was placed by a matching hat; and she carried a bouquet of white orchids, and lilies-of-the-valley. In Madison for the marriage were: the parents of the groom; Dr. Reuben Breitman, 4609 Hutchison Street, uncle of the groom; Mrs. Claire Elias, aunt of the groom, and her daughter, Miss Brenda Elias, 2145 Stevens Street; and Mr. and Mrs. Michael Goldberg, of Boston, Mass.

## APPROACHING MARRIAGES

Mr. and Mrs. William Dlugopiat, 3875 St. Kevin Street, announce the marriage of their daughter, Miss Barbara Dlugopiat, to Martin Gelman, son of Nathan Gelman, of Far Rockaway, N.Y., to take place on Sunday, September 4, at a quarter-past six o'clock, at Beth Hillel Synagogue.

Mr. and Mrs. Mayer Holeman, 610 Brunet Street, announce the marriage of their daughter, Miss Edna Holeman, to Robert Press, son of Mr. and Mrs. Samuel Press, 6607 Trans Island Avenue, to take place on Sunday, September 4, at half-past six o'clock, at Beth Ora Synagogue.

# BESIDE ME IN THE BUS

By Margaret K. Soiffer

Usually we travel as a pair, my husband and I, but last June I had to tear away by myself to visit our daughter who has chosen to live in Israel. Almost as soon as I sat down in the plane, I realized that travel in which the seat beside one is not occupied by one's partner can give a trip an extra dimension of adventure.

The little old woman beside me was from Sofia, Bulgaria. She had been visiting her son in Baltimore for eleven months and was now slipping back behind the Iron Curtain in evident contentment. Since she had no English except the bit she picked up in Baltimore, we got along via my college literary German, dormant now for thirty years, and her primer German, equally rusty.

In Israel, my daughter, naturally, accompanied me when she could, and so we had our private little world on the bus. Occasionally, however, I traveled alone to assorted relatives living in various kibbutzim and cities. Then the seat beside me became as much a focal point of interest as any of the sights we passed.

On a Friday afternoon my daughter and I set out from Jerusalem to visit my niece in Ein Dor, a beautiful kibbutz in the shadow of Mt. Tabor. My daughter returned to Jerusalem Saturday evening; I stayed on till the next morning and planned to go on alone to visit another niece in a kibbutz near Haifa.

The bus arrived at 7:45 a.m., on time. A clutch of washed, wide-awake kibbutz people stepped up into the bus. I along with them. My niece and her husband, she holding her blonde, pink-frocked baby, he dressed in the huge apron he wore on kitchen duty, stood waving and smiling as the bus maneuvered its way out.

It was the only bus in the day leaving the kibbutz for Afula, so that if I wanted to get out, I jolly well had no other choice but to take it. I found a seat next to a woman who seemed to be waiting for me. She began talking almost immediately, first in halting Hebrew, then in a flood of Yiddish. She had been attending an *ulpan* (an intensive language course) in a neighboring kibbutz where she studied Hebrew for the past six months.

She came from Argentina and before that from her native Poland. Practically nobody in her family had survived the Holocaust. There was the voice, eager and voluble, at my ear.

When I first sat down I had hardly looked at her. Now I turned my head to see her better. Hers was a shapeless, dim rag of a face. Her body hung about her loosely as though she were about to step out of it. I faced forward again so I could have only the voice, confiding, friendly, inspired.

We were surrounded by rich farmland, circled by the hills of Lower Galilee. "A panorama!" she exclaimed. "And ours!" She had been uprooted for twenty years and now she was home.

There was a small apartment near Tel Aviv waiting for her. She was learning Hebrew. Almost imperceptibly she had ceased speaking Yiddish and was going gallantly on in Hebrew. Naturally she became limited in her expression both as to vocabulary and ideas.

The trip to Afula is quite short, and we were already admiring the hundreds of new apartments perched on the hills of the outer city. We left the bus at the terminal to queue up at different wickets; she to buy a ticket for Tel Aviv and I for Haifa.

The travel, the study of a new language, the joy of the homeland must eventually do something for the face and the body. They must eventually live up to the voice.

The bus to Haifa was crowded; there were no seats left. I could have waited half an hour for another, but I was anxious to get on. I had only my Greek shoulder-bag and my extremely light El Al flight-bag with me so I stepped into the bus without a care. The bus driver slammed the doors, started the motor with a roar, and turned on his radio which began yowling in Arabic.

After the first spurt, I held on to the back of a seat as one does on a roller-coaster and looked around wildly for somebody to take pity. There he was, two seats away. He held out a fur-bearing arm which I grasped, and I practically fell into the seat he vacated.

I thanked him in my most courteous Hebrew, "Ani modeh l'hah m'od!" and he answered gallantly, "B'vakashah!"

It was a minute or so before he could adjust himself and a huge stuffed duffle bag into the space now available to him. He was young, dark, ruddy; dressed in military khaki. I took him for an Israeli soldier. But no, he was an American and we were soon chattering contentedly in English.

He had come to Israel after a three-year hitch in the Navy where he was trained as a surgical nurse. He had hoped to enter the premedical course in the Hebrew University but was turned down because he did not know Hebrew and therefore could not pass the matriculation examinations.

And so he did what he could. He went into a kibbutz *ulpan* to study Hebrew and earn his keep. I did not follow exactly the sequence of events, but somehow he had put in time at the hospital working as a surgical nurse. Now, after a year in Israel, he was on his way home to the United States, his ship leaving from Haifa harbor.

"The girl sitting next to you," he indicated with a nod, "is the daughter of my kibbutz 'parents'. She's helping me with the details of getting on board." (I had known about the friendly institution of kibbutz "parents." When a young foreigner comes to work or study at a kibbutz he is assigned to a family who "adopt" him.)

Now she smiled quietly in my direction. I had been aware of the handsome girl in military uniform sitting next to me, but I was concentrating all my attention on my young benefactor — on his black, crisp hair; his large, shiny-black eyes; his wide, healthy smile; his solid, ruddy neck; his reliable hands, holding on to the back of the seat in front of me. He must have thought I had made a mental presumption because he said very quickly, "She's getting married next week."

"Are you coming back to Israel?" I asked. (Was he leaving the field in a gesture of sacrifice?) "Yes. In about two years. I have two years of junior college and I'm going to enter the University of Florida as soon as I get back. I'll specialize in education and psychology and then return here to work."

"How about medicine?"

"Oh, I couldn't afford that in the United States. Even if I got a scholarship I need money to support myself and help my mother, too. Also, it takes too much time. I've got to get married, you know. I'm not so young any more. And I want to marry a girl here in Israel."

"Aren't there lots of lovely girls in America?"

"Naturally! But I want a girl who loves Israel and wants to live in Israel. It would be terrible if I fell in love with an American girl who was not interested in Israel."

We rode on a while, both of us considering tensions and troubles such a contingency might produce. The bus had come out of the hills and was scudding down the coastline, the Mediterranean on the right, the stone houses of Haifa piled terrace upon terrace on the slope of the Carmel on the left.

I had not asked, but my friend was anxious that I have a clear picture. "My father died when I was twelve. My mother did her best to support me, but I started to work after school by the time I was thirteen. I always sent her money while I was in the Navy. This is the first year, while I've been in Israel, that I didn't. It's all right, though. She's been working."

"I hope she'll come to Israel when you come to settle."

"That's going to be a problem. Right now she doesn't know what got into me — why I'm so crazy about Israel. She's hoping it's a phase, that once I'm home I won't go back. But I am surely coming back."

I turned toward the girl beside me perhaps because he seemed to be look-

(Continued on Page Four)

RIB ROAST
GUARANTEED QUALITY
NATHAN'S FINEST HOT DOGS
BAR B'Q'd TURKEYS
CAPONS BROILERS
SPENCER ROASTS
VEAL ROASTS
PICKLED BRISKET
TONGUE, VEAL
ETC.

SHOPSY'S SOMETHING SPECIAL
HOT DOGS COLE SLAW POTATO SALAD
Daily deliveries to Dollard des Ormeaux, Ville St. Laurent, Beaconsfield and Chomedey.
We are as close as your telephone.
N.D.G. MEAT MARKET LTD.
SAM SELTZER & SONS, Managers
5343 SHERBROOKE STREET WEST — 489-8621

FAMOUS FOR EXPERT CATERING
Alternate Courses
● Banquets
● Anniversaries
● Sweet Sixteens
● Receptions
● Club Meetings
67 SPECIALTIES OF SEA FOODS
Music with Aldo
Free supervised parking
des Desjardins
1175 Mackay Street
UN. 6-9741

Weddings ★ Bar-Mitzvahs
★ House Parties
Complete Rentals
Party Time RENTALS SALES
JACK SCOPP 1391 Laurentien
ROBBIE LUTTERMAN 744-4941

OPEN 8 A.M. TO 9.30 P.M. DAILY, EXCEPT MONDAY.
Victor's Pastry Shop
Are now at their new location, with a larger and more modern store to serve you, with the most delicious variety of pastries, baked goods, and Jewish delicatessen.
To our customers — please note that we close every Monday for the convenience of our staff.
One location only —
6861 VICTORIA AVENUE
near Vezina — Phone: 342-2529

Perry Carmen Orchestra
Starring DINO VALE
(TV-Recording Star)
in their new enlarged
Salon Rouge
of
M M RESTAURANT
8255 BOUGAINVILLE (DECARIE)
Ample Parking — Tel.: 737-3631

THE FABULOUS ROYAL FOLLIES
5560 Sherbrooke St. W.
PRESENTS
The Biggest Show in Town!
A BRAND-NEW REVUE
featuring a star-studded array of artists
DELIGHTFUL DINNER DELUXE
full course 3.50
TWO SHOWS NIGHTLY
8.30 & 11.30 p.m.
NO COVER • NO MINIMUM
ADMISSION 2.00
except Saturdays
WE CATER TO LARGE GROUPS UNDER THE DIRECTION OF MORTY CHENOY
ALL BEVERAGES
DANCING
482-9000

Best Wishes for a Happy and Prosperous New Year
To avoid disappointment place your orders early for the
High Holidays
Green's
Kosher Restaurant
3874 St. Lawrence Blvd.
VI. 5.8930.

extra delicious!
DANISH PASTRY
ALL VARIETIES
SPECIAL THIS WEEK
Reg. $1.20 doz. 6 for 43¢
Available at your nearest RBI Richstone Bakeshop — AIR-CONDITIONED.

## HIGH HOLY DAY SERVICES IN SYNAGOGUES AFFILIATED WITH THE SYNAGOGUE COUNCIL OF GREATER MONTREAL

| Congregation Address | Rabbi | Cantor | Auxiliary Services |
|---|---|---|---|
| ADATH ISRAEL 1300 Duchaine Ave. | Charles Bender | Benjamin Hess | Community Hall and School Auditorium |
| ANSHE OZEROFF 5380 Bourret St. | Harry Newmark | Hershel Stern | Auditorium |
| BETH AARON 8125 Street Ave. | N. Leiter | J. Klein | Auditorium |
| BETH EL 1000 Lucerne Road | Allan M. Langner | H. Ginser | |
| BETH HAMEDRASH HAGADOL-TIFERETH ISRAEL 4603 MacKenzie St. | Lester Rosner | M. Kauffer | Community Hall |
| BETH HILLEL 6230 Coolbrook Ave. | I. J. Teicher | Dov Meshman | |
| BETH ORA 2600 Radeaux Street | Morris Halpern | Samuel Taube | Banquet Hall and Talmud Torah Hall, Church and Alexis Nihon Sts. |
| BETH ZION 5730 Hudson Ave. | Sidney Shoham | Tibor Holczer | Peretz School 7950 Wavell Rd. |
| CHEVRA KADISHA — B'NAI JACOB 5237 Clanranald Ave. | David Rotz | J. Rosenzweig | |
| CHEVRA THILIM — PINSKER KINYAN TORAH 1904 Van Horne Ave. | Morris Warner | W. Teichman | Auditorium |
| SHAAR HASHOMAYIM 450 Kensington Ave. | Wilfred Shuchat | N. Mendelson | Community Hall and School Auditorium in Rabbi Dr. H. Abramowitz Bldg. |
| SHAAR SHALOM 4880 Notre Dame St. Chomedey | David H. Auerbach | Nathan Kroll | |
| SHAARE ZEDEK 5305 Rosedale Ave. | A. Bernard Leffell | M. Fogel | Auditorium |
| SHAARE ZION 5575 Cote St. Luc Road | Maurice S. Cohen | Solomon Gisser | Community Hall |
| SHEVET ACHIM CHAVERIM KOL ISRAEL D'BET ABRAHAM 5829 Cote Des Neiges Road | Joseph Granddam | G. Berkovits | Community Hall |
| SHOMRIM LABOKER — BETH YEHUDAH — SHAARE TEFILLAH 6410 Westbury Ave. | Dr. Chaim N. Denburg | Asieh L. Subar | Lower Auditorium |
| SPANISH & PORTUGUESE 3401 Lemieux Ave. | Dr. Salomon Frank | G. Aronson | Main Auditorium & Lower Auditorium |
| The RECONSTRUCTIONIST CONGREGATION 18 Clare Rd., Hampstead | L. N. Greber | | |
| TEMPLE EMANUEL 4100 Sherbrooke St. W. | Dr. Harry J. Stern | Otto Stessen | Grevin Hall |
| TEMPLE BETH SHOLOM 6666 Terrebonne St. | H. Leonard Poller | Julian C. Lohrer | |
| TIFERETH BETH DAVID JERUSALEM Tifereth Jerusalem Beth David Beth Yitzchok Kehal Yechurin 6519 Bally Rd. | David Hartman | J. Dlin | Social Hall |
| YOUNG ISRAEL OF MONTREAL 6233 Hillsdale Road | M. Lewitan | Z. Halperin | Community Hall |
| YOUNG ISRAEL OF ST. LAURENT 805 Gougeon Street | Meyer Kirstein | | |
| YOUNG ISRAEL OF CHOMEDEY 3025 Elisabeth Blvd. | Solomon J. Spira | Jacob Singer | |
| YOUNG ISRAEL OF VAL ROYAL 2895 Victor Doré | Irving Rosner | M. Adler | |
| ZICHRON KDOSHIM 5215 Westbury Ave. | Jacob J. Zlotnick | Leib Raskin | Auditorium |

**Membership and pew arrangements may be made at the respective synagogues. — Weekdays 7 - 10 P.M. and Sundays 10 A.M. - 1 P.M. AFFILIATE YOURSELF WITH THE SYNAGOGUE OF YOUR CHOICE**


**Congregation Jacob Josef**

Place 100, Shopping Center
4649 Samson Blvd. Chomedy

A. D. NIZNIK, *Rabbi*

*Extends a Happy and Prosperous New Year to All Our Friends*

Seating reservations for High Holiday Services may be obtained every evening, from 7.30 - 9.30; and Sunday, from 9 a.m. to 1 p.m.

681-9434 — 681-0451


The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.


**National Coal and Oil Co. Ltd. (1962)**

formerly of 95 Van Horne Ave.,
has now moved to larger and more modern premises to serve you better.
24 hours a day, 7 days a week.
Place your orders now with us for the present season. Our own qualified staff will remain, to continue to be of assistance to you.
MOE YANOFSKY — BETTY VOSKO — BENNY RUSK — FRANK RUSK — FERNAND COLLET — JIM McCALLUM.
*If you are not already a National customer, call*
256-9061

All kinds of alterations work will be done by architects and consultants
C. RICE
CONTRACTOR
669-7812

We do all kinds of cement work and tile repairs — all work guaranteed.
Free estimates.
K. SCHMIDT,
389-3343

COTE DES NEIGES CHAPEL
REgent 3-7101
L. Paperman & Sons
JEWISH FUNERAL SERVICES OF DISTINCTION

**Professional**

Harry Kolber
Notary
Marriage Licenses & Contracts
4441 Park Avenue, Suite 28 (Selaine Building)
Tel. VI. 6-1785 Even. CR. 8-8468

MARION, ROBIC & ROBIC
Formerly Marion & Marion
Established in 1892
Patent & Trade Mark Attorneys
288-2152
2100 DRUMMOND — MONTREAL 25

SMITH BROS. MONUMENTS
Est. 1922
2116 BLEURY STREET
842-8806
LESTER BLEIN

BOMAC MONTREAL LIMITED
490 BAY STREET — 933-4591
Producers of cuts for catalogues

*A recognized Travel Agent is the most reliable way of planning*


# MONTREAL MEETINGS

## ★ SHAARE ZION ★

Synagogue, Rabbi Maurice S. Cohen: Graduates of the Academy classes, Mrs. S. Ptak, and S. Jaacobi, teachers, are: James Peter Axelrod, Paul F. Borenstein, Harold M. Cammy, Burt Avrum Covit, Arieh Glustein, Jeffrey R. Greenberg, Rosalind Gulko, Hannah Rebecca Hill, Doreen Ruth Jospe, Martin Jacob Kace, Rowena Barbara Keeb, Joan Harriet Klein, Claudia Kugelmass, Lois Myra Millman, Monty Hilton Raider, Celia Anne Reich, Tamra B. Rubin, Sidney Schmeltzer, Gerald Gardner Segal, Ilana Sela, Leonard Jeffrey Shara, Doris Silver, Allan Irwin Smofsky, Marty J. Starr, Steven L. Takefman, Stanley Michael Tepner, Ellen H. Walfish, Annalee Yassi, Lynn Zeesman. Hebrew School, teacher, S. Jaacobi; Jeffrey Samuel Herts, Elisan Levine, Regena-Mae Mintz, Elliott Pap, Sandra Schachner, Eugene Segal. Hebrew High School, teachers, S. Barzilai, S. Jaacobi; Claire Fay Field, Alan Lyon Freeman, Joseph Jospe, Linda Joy Kornbluth, Neal Howard Lithwick, Mark Lenetsky, Philip Meyer Lieberman, Sharon Roberta Wulfish, Stephen Weinstein. Leon Kronitz, is principal; Dr. Louis J. Sheps, president of the Synagogue; Clarence R. Gross, Q.C., chairman of the board of education; academy governors are: David Aberman, Jack Aberman, Samuel J. Adilman, Herbert Amro, Henry Azeff, Harry Balsky, Abe Beinhaker, Dr. I. Beinhaker, Leslie Bell, James N. Bellin, Harry Beloff, George Berenbaum, J. Harry Berger, Abraham B. Braunstein, Reuben R. Cammy, I. J. Caplan, Abe Chudos, Charles Clark, Rabbi Maurice S. Cohen, Max Cohen, Morton Cohen, Sam. Cohen, Mrs. Samuel Cohen, Peter Covit, Harold Cummings, David Davis, Arthur Diamond, Saul L. Diamond, Irving Eklove, Isidor Elefant, Morton B. Feingold, Morris Feinstein, Abe Fogel, Seymour Frank, Harry B. Fried, Mrs. Harry B. Fried, Jack Fried, Issie Frishling, Myer Gameroff, Q.C.; Mr. and Mrs. Frank Gersovitz, Joseph Gertler, Harry Ghetler, Abe Gilbert, Sollie Goldstein, Charles Golt, Joseph Gorelik, O'Connell Greenberg, C. R. Gross, Q.C.; Morris Gross, William Guss, Henry Herman, Myron J. Israel, Manuel Kiar, Sol Korman, Joseph Kramer, M. A. Krasnow, Sydney Kreaden, Harvey Kugelmass, Hyman Lapedis, Murris Lash, Harry M. Lazar, Sol Lederman, Harold Lehrer, Joseph Leibof, Isidore Lerner, Jacob Lewin, Jack Lewis, Irving Magil, Jack Margolese, Morris Miller, David Nadler, David Nemeroff, Mac Nudelman, Max Paperman, Abraham Pomerantz, Harry Post, Jack Rabow, Hyman Rafman, Joseph Raymer, Samuel Richer, Irving Riddell, Joel Riven, Hyman Robinson, Morris Roth, Max Routtenberg, Harry Rusk, Edward M. Sager, Jack Salofsky, Auckie Sanft, Joel Schaefer, Jack Schmeltzer, Jack Schubert, Jack Scott, William Segal, Max Seigler; Bert Silverman Foundation: Samuel Seltzer, Nelson Seltzer, Norman Seltzer, Archie Shaikovitz, Irving Shapera, Lewis Shapiro, Moe Shapiro, Joseph Shatner, Dr. Louis J. Sheps, Harry Shiff, Israel Shragie, George Shubin, Max Silver, George Silverman, Myron Simon, Hyman Singer, Ben Spears, A. L. Stein, Q. C.; Samuel Stein, Q. C.; Jack Steinberg, Morris Steinberg, Nathan Steinberg, Hyman Stotland, Louis Stotland, Jack Tietelman, Judah Tietelman, Isidore J. Wainer, Morton Walfish, Dezider Weisz, Louis Wener, Irving Wenger, Hyman Wiseman, Louis Witt, Louis I. Woods, Joseph G. Wright, Saul Yaffe, Max Yates, Rubin Zimmerman; and the late Myer Caplan, late Reuben B. Cohen, late Hyman Drimer, late Baruch Halpern, late Simon Lazar, late Julius Matlin, late Max Steinberg, and late David Weissman.

## ★ HOSPITAL OF HOPE ★

Unit meeting Tuesday September 6, at 1:00 p.m. is: Marsha Devorah at the home of Mrs. S. Davidson, 5725 Cote St. Luc Road. Mrs. M. Edelstein is president.

## ★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Hershel David, son of Mr. and Mrs. Simon Harris, 3852 Marlowe Avenue, will be called to the Reading of the Torah on September 3. The official sod-turning ceremony marked the start of construction of the new expansion building. Dr. Harry C. Ballon, president of the congregation, gave the opening address. Maxwell Cummings spoke as chairman of the building committee. Greetings were expressed by The Mayor of Westmount, M. L. Tucker, and Rabbi Wilfred Shuchat gave the concluding address. In the turning of the sod ceremony were: Arthur Rudnikoff, vice-chairman of the building committee; Moses J. Heilig, and Leon Levin, honorary presidents. In charge of publicity was M. O. Kirsch. The Servicemen's Memorial Service, auspices of the Men's Association, is on September 18, at 11:00 a.m., at the Servicemen's Monument at the Shaar Hashomayim Cemetery. Officiating will be Rabbi Wilfred Shuchat and Rev. J. J. Fromm Chairman of arrangements is Nathan Bruker. Rabbi Dr. Louis Jacobs, Rabbi, of Great Britain will deliver the Allan Bronfman lectures for the year.

## ★ ALLIED JEWISH ★

Community Services: Jean Drapeau, Mayor of the City of Montreal, was guest speaker at the opening dinner of the 1966 Combined Jewish Appeal, of which Max Feldman, is general campaign chairman, at the Queen Elizabeth Hotel, marking the golden jubilee of federated fund-raising by the Jewish community, of the city, and honouring Samuel Bronfman. The Montreal Jewish community paid tribute to Samuel Bronfman, L.L.D., at a dinner on September 1, at the Queen Elizabeth Hotel, in behalf of Combined Jewish Appeal, which is conducting its golden jubilee campaign, in recognition of a half-century of outstanding service to Jewish causes locally, nationally, and internationally, and his seventy-fifth birthday year. Max Feldman, general chairman of the 1966 campaign, was the dinner chairman; and Alfred B. Grossman, chairman of the arrangements committee. Mr. Bronfman has been associated with almost every major cause in Jewish life in Canada during the last 50 years, and has been an outstanding factor in the development of the Montreal Jewish community, and of Canadian Jewry, which grew from 100,000 to a population of over 250,000. He has held every top post in the gift of the Montreal Jewish community. Mr. Bronfman was president of Canadian Jewish Congress for twenty-five years and is now chairman of its board of governors; is president of the Canada-Israel Development Ltd., and Canada-Israel Securities Ltd., on the executive committee of the American Jewish Joint Distribution Committee; chairman of the North American Section of the World Jewish Congress; honorary president of the Zionist Organization of Canada. Mr. Bronfman has created two Samuel Bronfman professorships on a permanent basis and established two annual professorships at McGill—University, in Montreal; made possible the start of the Centre for Developing Area Studies, there; commissioned and published in 1941 "Canada, Foundations Of Its Future," by Stephen Leacock, economics professor at McGill, and humorist; endowed the Samuel and Saidye Bronfman Collection at the Montreal Museum of Fine Arts which is now on tour of Canada; commissioned paintings by Canadian artists of "Cities of Canada" for exhibition around the world; is on the board of governors of McGill, and the advisory committee of Bishop's University; holds honorary degrees from Université de Montréal and the University of Waterloo, and was an originally appointed member of the Canada Council. Last year his children established in his honour the Samuel Bronfman Biblical and Archeological Museum in Jerusalem. Mr. Bronfman is vice-president of the World Federation of Young Men's Hebrew Association and Jewish Community Centres; honorary vice-president of the Jewish Publication Society of America; a director of the Bank of Montreal; an associate member of the Central Council of Canadian Red Cross; a member of the Canadian General Council of Boy Scouts' Association; a governor of the Canadian Council of the International Chamber; an associate commander brother of the Order of St. John of Jerusalem and honorary vice-president of the Order's Quebec Council; a board member of the Quebec Heart Foundation; a director of the Canadian Mental Health Association; and a member of the advisory board of the Rehabilitation Institute of Montreal.

## ★ LAKE PLACID SYNAGOGUE ★

30 Saranac Avenue; Selihot services on September 10, at 11.55 p.m.; Rosh Hashonah, September 14, at 6.30 p.m.; Rabbi Selig S. Auerbach will speak; also on September 15, and 16, at 8.30 a.m.; and at 6.45 p.m.; September 17, at 9.30 a.m.; Kol Nidre services, September 23, at 6.45 p.m.; Yom Kippur, September 24, at 9.00 a.m. For seat reservations call Lake Placid, 523-3876; or Lake Placid, 523-3207, N. H. Sadove; or write to Rabbi Auerbach, 30 Saranac Avenue, Lake Placid, N. Y., 12946 Cantor Max Silver, of New York, will also officiate.

## ★ DALSE WELFARE CLUB ★

Ladies' Auxiliary annual tag day is on September 8. Conveners are Mrs. Jack Feldman, and Mrs. Abe Shragie. Mrs. B. Schaffer is publicity chairman.

# DEATHS

Mrs. Freda Berger, aged ninety-four years, the widow of Rabbi Joseph David Berger, died on Friday, May 13, at the Jewish Hospital of Hope. She is survived by four sons: J. Harry Berger, 5590 Snowdon Avenue; E. Michael Berger, Q. C., 5030 Glencairn Avenue; Samuel Berger, Q. C., of Ottawa, Ont.; Charles I. Berger, of New York; two daughters: Mrs. Abe L. Morris (Sarah), of Rochester, N. Y.; Mrs. A. Levy (Gertrude), of Miami, Florida; seventeen grandchildren: Martin Berger, and Howard Berger, sons of Mr. and Mrs. J. Harry Berger; Miss Nomi Berger, and Peter Berger, son and daughter of E. Michael Berger, Q. C., and Mrs. Berger; David Berger, Robert, and Julia, children of Samuel Berger, Q. C., and Mrs. Berger; Seymour Morris, Mrs. Jack Gross (Helaine), Mrs. Ben Wurtzman (Janet), Mrs. C. Schwartz (Sylvia), Miss Gail Morris, and Barry Morris; Mrs. Norman Cohen (nee Meta Levy); and David Adler, son of the late Mr. and Mrs. John Adler (Esther Ruth), of Jerusalem, Israel; Mrs. William Hamovitch (Mitzi), of New York; and Monty Berger, of Montreal; children of the late Dr. Julius Berger, Rabbi, and Mrs. Berger; and seventeen great-grandchildren. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Shaare Zion Cemetery. Shiva was private. Rabbi and Mrs. Berger settled before the turn of the century in Ottawa, Ontario, where he served as rabbi to the Jewish community until 1930 when he accepted the pulpit of Adath Jeshurun Synagogue, in Montreal. Mrs. Berger was particularly active in Red Cross work during the First World War, and in the settlement of orphans in Canada. In later years her principal communal interest was the Mizrachi Organization. Their son, the late Dr. Julius Berger, Rabbi, was the founding rabbi of Shaare Zion Synagogue.

Mrs. Fanny Signer Rosenbaum, 4110 Marcil Avenue, the widow of Harry Rosenbaum, died on Tuesday, August 9, at the Montreal Convalescent Hospital, at the age of eighty-two years. She is survived by a son, Wolfe Rosenbaum, 4875 Rosedale Avenue; a daughter, Mrs. Saul Hayes (Beatrice), 5668 Notre Dame de Grace Avenue; seven grandchildren: Donald Rosenbaum, and Peter Rosenbaum, sons of Mr. and Mrs. Wolfe Rosenbaum; Mrs. Stanley Plotnick (Marilyn), daughter of Saul Hayes Q.C., and Mrs. Hayes; and Martin Rosenbaum, Paul Rosenbaum, and Richard, and Robert, twins, aged fourteen years; sons of Mrs. Edith Rosenbaum, 4135 Wilson Avenue, and the late Philip Rosenbaum; a great-granddaughter, Lori Plotnick; and three sisters: Mrs. Annie Michaelson, 5020 Macdonald Avenue; Mrs. Minnie Friedman, 5020 Macdonald Avenue; and Mrs. Ruth Beck Genser, 4800 Cote des Neiges Road. Mrs. Rosenbaum was the daughter of the late Rabbi and Mrs. A. J. Signer. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home. Mrs. Rosenbaum came to Montreal from Roumania at an early age. She was a past-president of Shaare Zion Synagogue Sisterhood; a member of the Laurentian Fresh Air Society; and Mount Sinai Sanatorium Auxiliary; and the first president of the Ladies Auxiliary of the United Talmud Torahs. Mrs. Rosenbaum received commendation during the war years for her Red Cross Society work, particularly with sewing equipment for the Royal Air Force and Royal Canadian Air Force bomber crews.

Mrs. Brenda Shyniak Yablon, 2750 Van Horne Avenue, died on Saturday, August 6, at the Royal Victoria Hospital, at the age of forty-six years. She is survived by her husband, Isidor Yablon; a son, Bernard Yablon; a brother, Henry Shyniak, 4680 Barclay Avenue; and two sisters: Mrs. Chiam Birenbaum (Rose), 2750 Van Horne Avenue; and Mrs. M. Birene (Lusia), of Paris, France. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Radomer Society Cemetery, in Duvernay. Shiva was at the home.

Mrs. Udel Taleisnic, 4041 Mackenzie Street, the widow of Nahum Pliam, died on Wednesday, August 24, at the Jewish General Hospital, at the age of sixty-nine years. She is survived by a daughter, Mrs. Jaime Prutschi (Clara), 4041 Mackenzie Street; two grandchildren: Manuel Prutschi, and Kaila, aged sixteen years. Funeral services took place from Paperman's. Rabbi Irving Rosner officiated. Burial was at Beth Hamedrash Hagadol Synagogue. Shiva was at the home.

Arthur Satin, 2975 Bedford Road, the widower of Mrs. Tillie Satin, died on Sunday, August 7, at the Maisonneuve Hospital, at the age of fifty-seven years. He is survived by three sons: Joseph Harvey Satin, 3350 Barclay Avenue; Percy Satin, and Morton Satin; two grandchildren: Mark Martin, and Yona, son, and daughter of Mr. and Mrs. Joseph Harvey Satin; a brother, Max Satin, 5332 Westbury Avenue; and a sister, Mrs. Becky Granner, of Los Angeles, Calif. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Farband Labour Zionist Cemetery. Shiva was at the home.

## CARD OF THANKS

**WEILER: The family of the late Frank (Froim) Weiler wish to express their sincere thanks to relatives and friends for their kindness and sympathy during their recent bereavement on the loss of a beloved husband, father, and grandfather.**

## BESIDE ME IN THE BUS

*(Continued from Page Three)*

ing at her. There was a curl of satisfaction around her mouth.

Suddenly the bus stopped at the port entry. There was much jostling. I was shaking hands with the boy, letting the girl pass in front of me, wishing him a good voyage, waving . . . and soon the bus eased into the terminal and I too had to get out.

Here at Haifa I was to get a local bus to Magaan Mikhael where my other niece lives. This is a fishing kibbutz on the shore between Haifa and Tel Aviv, and I was warned to get a local, lest I be swept off to Tel Aviv before I could protest.

The rule about Haifa is never to leave it without getting up to the top of Mt. Carmel and giving yourself the view. That I proceeded to do by slowly walking to the "subway," the Carmelit, as it is called, and riding up to the top. The Carmelit is a subterranean cable car arrangement: one train is drawn by the other that is going in the opposite direction.

Once on top, I walked to Panorama Park where the view of the coastline, swings up as far as Lebanon — there where the sea reaches out to Gibraltar — and where, far below, lies the city of Haifa, clasping a pretty toy harbor full of ships.

Having looked my fill, I headed for the Dan HaCarmel, as posh a hotel as you can find anywhere, and walked into the main dining-room where I had breakfast off immaculate napery and gleaming silver, crystal, and china.

I was fussed over by a covey of attendants, and paid a whopping price for it all, feeling justified since it was such a treat, and since the ample and elegant food would serve both as breakfast and lunch.

Down on the Carmelit again, back to the bus station, I found there was a half hour's wait for the next local. I sat down on the bench where passengers for this bus were queuing up. Soon an Arab sat down beside me.

"What is the time, please?" he asked in Hebrew.

I gave him a startled look and told him.

This man seemed much like the Arabs that flickered romantically on the screen in the days of Valentino. His long, equine face, slightly wrinkled near his light eyes, was softened by the folds of his kafiya. His striped heavy cotton robe was girdled by a metal belt studded with colored beads. The trousers and shoes beneath were distinctly Western and well-cared for.

"Are you English?" he asked in very good English.

"No, American," I answered.

"How do you like our country?" he asked. Then, gaining fervor, "What do you think of the progress we've made? Isn't it extraordinary?"

I relaxed. This was obviously a friendly Arab. I knew there were many thousands of them living in Israel, but this was my first contact. Before our bus arrived he had already assured me that peace must come between Israel and the Arab states. Certainly within ten years.

He invited me to his village and most sincerely hoped I would visit his house. He gave me his name. "Anybody in the village will show you my house." I thanked him, but refused because I would not be going in the direction of his village any more during this trip; perhaps on a future visit.

He told me he was a gardener and a stonemason. "Is there much work in America for gardeners and stonemasons?" he asked suddenly. I told him no, I didn't think so.

He settled himself beside me in the bus. "Do you have a 'fabrik' in America?" he wanted to know.

I laughed. "No, no, I'm a teacher!"

"Well, does your husband have a 'fabrik'?"

*(Continued on Page Five)*

## BESIDE ME IN THE BUS

(Continued from Page Four)

"No, he's a teacher, too. Why do you think that every American is rich?"

He did not choose to answer.

The bus, by now, was moving down the coastline. On the left we passed a sad little group of empty stone houses, many of them with doorways and balconies painted blue. "This is an Arab village. All the people ran away from their homes during the war."

"The Jews did not chase them out," I became hotly defensive.

He smiled blandly. "I know. Our village did not run away, so we have our homes and we are happy."

"I wish the people in this village also had not run away. Look at how sad the houses look."

"I do, too. I had friends in this village," he said. "The only thing that makes it difficult for us Arabs is that we are not permitted to move about. We must have a pass to leave our neighborhood."

"You're traveling now," I pointed out. "You're pretty far from your village."

"Yes, it is much better now. I now can get a pass to shop at Haifa. Before, if I asked for one, the officer would say, 'You can get the same things in Gedera which is close to your home.'"

"But you can see why Israel must be careful while there is no peace with the Arabs?"

"Oh, I understand, and it is not bad. Also, it is getting better."

I realized we were approaching Magaan Mikhael. My friend went up to the bus driver to remind him to stop. When I got up to leave, he took my flight-bag and escorted me to the door of the bus. There we shook hands and said "Shalom" to each other several times.

Through all of the trip I realized the bus had been very quiet. I wondered how many people had been straining to hear our conversation.

For the sake of literary continuity I could fib a little and write that my next bus encounter took place on my trip back to Jerusalem from Magaan Mikhael, but I really took the train and spoke to nobody. There was a sparse sprinkling of the military: bronzed youngsters, some of them sprawling over the seats abandoned to sleep, others drinking "Mitz" (fruit juice) from bottles.

One girl soldier was reading something technical in Hebrew from a spiral-bound book which she eventually closed, shutting her eyes at the same time. The train trip, particularly as it leaves the plain and heads into the Judaean hills, is dramatic.

The terraced slopes close in on all sides. Some of them are bare rock, some are thickly wooded with pine. Occasionally a hoary patch of ancient olive trees glides past.

Some slopes are cultivated with vineyards and young orchards. The air becomes chilly as the train worms through the wadis. The sky suddenly seems distant. Is the chill psychological? The Jordanian border is right next to the tracks along the way.

I did make another trip by bus, however, this time to Givat Brenner, and the woman who sat next to me kept my thoughts on her while neither of us said a word. She was young, large, and smooth, like a ripe piece of fruit. Her skin, warm and tender, stretched flawlessly over her rounded arms, bare throat, full cheeks.

She was meticulously groomed from her immaculate, high-heeled, white pumps to the large pale green straw hat carefully set on her dark silky upswept coiffure. Her nails gleamed pinkly as she sat with her hands folded over her white leather handbag.

Her yellow linen dress was cleverly cut to allow for her generous proportions. Thus she sat beside me, placid, at ease, as the bus hurtled around the hairpin curves. People of all kinds, as usual, got on and off. Then it was her turn. The bus stopped and she rose with dignity on her high heels.

The door opened and she walked out into nowhere. There was no house in sight. Fields that were just cut lay bare all around. The road on which the bus was traveling was lined with dusty eucalyptus trees. There was nobody in sight waiting for her, no car, no crossroad, though there must have been one, I kept assuring myself . . .

On my trip back on an early morning bus there were few passengers. I noticed a girl with two heavy valises get on at Rehovot. She took a seat farther back in the bus. As I fitfully dozed and came awake I heard her engaged in conversation, and I turned to see with whom.

A man in back of her was practicing English on her and she was trying out some very rudimentary Hebrew on him. I caught funny little senseless fragments. When we arrived at the terminal in Jerusalem he helped her with one valise, since he had one of his own, too.

They boarded the same city bus as I did, saying something about King George Street, where I was getting off. It turned out that the man had to continue and so the girl and I got off together. I volunteered to show her the way to the number she wanted and so we walked together.

I had known for some time now that English was not native with her, but I could not quite place the accent. She was from Holland. She had studied Hebrew at the university in Holland — only a year, and she was anxious to improve it.

She had arranged to be governess for two children in Tel Aviv, so she could attend classes at the Tel Aviv branch of the Hebrew University. She had come three days early and intended to spend them seeing Jerusalem.

Naturally I gave her some suggestions (who would not rise to such bait?) and left her panting at the door she sought. Those valises must have been heavy.

Notice that except for the Arab, all my meetings had been incognito. It was different on my last bus trip from Tel Aviv to Jerusalem. At the terminal there is a steady queue and a steady flow of buses to Jerusalem. As soon as one bus is filled, it leaves and another slides into place for loading.

I was one of the first into my bus and so had the advantage of finding a window-seat on the shady side. As I watched the stream of passengers I noticed a beautiful "typical American college girl" in a neat white drip-dry blouse and wrap-around skirt. I hoped she'd come and sit beside me, and she did.

Almost as soon as the bus began to move, she reached into her huge handbag and took out her plane ticket (TWA) and began examining it.

"When are you leaving?" I asked. It was the first time that I had opened a conversation.

"July 9th," she said. "I went into Tel Aviv to get my flight confirmed."

"That's what I did last week. I'm leaving June 25th. Have you been long away from home?"

"Oh, yes. A year and a half. I did socialwork in southern India for a year."

The University of Wisconsin has a graduate program in sociology that requires a year of field work abroad. Several Western universities have joined the program, including Arizona, my new friend's school. I could not get her to talk about India, except that it was intolerably hot and that she had had thirteen attacks of dysentery.

"You look just fine right now," I said, looking at the brown rich hair, the sweet dark eyes, the deeply tanned, healthy skin, the perfect teeth.

"Oh, I'm fine now. I've been in Israel for the past three months."

"What made you come here?"

"We were just finishing up our year in India when we met a group of French students who told us that the most rewarding, worth-while experience is to work on an Israeli kibbutz. None of us were ready to go home yet, so we thought we'd investigate. We discovered that lots of kibbutzim were anxious for help in harvesting fruit. We were given a list of names and locations. I picked Maale Hahamisha, and I just love it."

She stopped her own flow of talk to introduce herself. "I'm Susan Smith." I told her my name and we shook hands. Then I asked, "Was there a reason for picking this one?"

"No, except that it was high up and I had sweltered in the lowlands of India. We'll be passing it on our way through the Judaean hills. I'll point it out to you. It's right past the Arab village of Abu Gosh. We went to hear Renaissance chamber music in their church a few weeks ago.

"Our kibbutz is in a very dangerous spot right on the border. There's an armed guard watching us all the time while we work on the orchards. He's a wonderful, good-natured man. What's funny is that he's a good friend of ours by now and we can't say a word to him. He's a Druse and he speaks nothing but his brand of Arabic. Do you ever hear shooting in Jerusalem? We've been awakened several times by gunfire."

"No, not at all," I said. "Although I do know that occasionally there have been incidents."

"I know a Dutch boy at our kibbutz who is a victim of one of the incidents. He and a Swiss boy were walking near the border when they met some Jordanian soldiers on the other side. They stopped to joke with each other for a while in a very friendly way and then said good-bye.

"As the Jordanians turned, the Dutch fellow, who had his camera, stopped to take a picture of them. There was a blast of gunfire and the Swiss boy lay dead on the ground. This shattered the Dutch boy completely. It happened in January and he has not spoken since then. He keeps entirely to himself, refuses help of any kind, sometimes stays away from his room all night, and nobody knows where he goes."

The bus took a curve violently and we were in the Jerusalem Corridor where the 1948 fighting had scattered Israeli tanks on the road. These have been pulled up off the road and allowed to remain as permanent memorials. The Forest of Heroes is planted along the way as well.

Then came Abu Gosh, a sizable cluster of Arab houses, two churches, and a tavern right on the road, and leading up on our left a road that Susan pointed out as the one to her kibbutz.

She called out with such enthusiasm, "That's my kibbutz! That's it over there!" that a man in back of us leaned forward to say he knew it; he had been there.

"In the guest house?" she turned around to him. "Don't they have a marvelous guest house?"

Some of the kibbutzim, particularly those with scenic or geographic advantages have built hotels on their land as a source of income. Maale Hahamisha has a view of billowing mountains. It seems so close to the sky, you can lift up your hand and expect to touch it.

(Continued on Page Six)

*Consult your Travel Agent for advice*


RESORTS — NEW HAMPSHIRE

Reserve now for the High Holidays and Labour Day

Enjoy the White Mountains best at the . . .

**SINCLAIR HOTEL**

New Hampshire's scenic resort

FREE GOLF (18-hole championship course) • Swimming (largest pvt. pool in New Hamp.)! Tennis Courts; Shuffleboard, & other sports! Dancing to the Starlite Orchestra • Social Host & Hostess • Broadway Stage Shows • Movies • Dance Team • Champagne Hour • Elevator service • Air-conditioned bus to hotel LOW FAMILY RATES incl. 3 meals —most extensive cuisine with dietary observance in the White Mts.
HEATED POOL.
David Spiwak & Myron Hetrman
Owner Managers

AND WE TAKE CARE OF THE CHILDREN! 2 DAY CAMPS on premises . . . one for small fry . . . one for youngsters. TEEN PROGRAM — NITE PATROL.
For Reservations & Brochure
WRITE or CALL COLLECT
Bethlehem, New Hamp.
(603)869-3311
Sinclair

Air-conditioning is never needed. All rooms have steam heat.
THE SINCLAIR HOTEL • LARGEST HOTEL IN BETHLEHEM, NEW HAMPSHIRE



## Say Happy New Year Once Again for Rosh Hashonah!

★

Send in your greeting coupon now with $3. It must be in the Review office by September 6, to appear in the September 16 New Year Festival Magazine Issue. Be sure the greeting coupon is filled out correctly and return it with payment in cheque or money order only, to **The Canadian Jewish Review, 1500 Stanley Street, Montreal 25, or 6 Adelaide Street East, Toronto 1.** Include the names of your children at home along with your name, so that their wishes will go with your wishes to your family and friends.

CANADIAN JEWISH REVIEW

Herewith enclosed find three dollars for which you may print the following greeting in the September 16 issue of THE CANADIAN JEWISH REVIEW.

Mr. and Mrs. .....

of .....

wish their relatives and friends a

HAPPY and PROSPEROUS NEW YEAR



WHEN IN PARIS YOU ARE CORDIALLY INVITED TO VISIT

**FREDDY PARIS**

World-renowned TAX-FREE Gift Shopping Center

**PERFUMES**

**GLOVES—BAGS—TIES**

UMBRELLAS — SCARVES — LACOSTE SHIRTS AND HUNDREDS OF UNUSUAL PARISIAN GIFTS

**40% DISCOUNT**

On all items—Perfumes included, except those that are subject to French Government Price Controls.

**10 RUE AUBER - PARIS**

(Next to American Express and Opera) — Phone: RIC. 78-08, 63-41

FAST RELIABLE Mail Order Department

Open Daily 9 a.m. to 7 p.m. without interruption.

Free Colored Catalog on Request

ATTENTION

While in Paris CANADIAN JEWISH REVIEW subscribers are entitled to an additional extra discount upon presentation of this certificate — You Are Cordially Invited —



Plan Now for a Fall & Winter Holiday

**CATSKILL**

RESERVATIONS REG'D.

CONCORD, GROSSINGER'S, KUTSHER'S, NEVELE, LAUREL'S, BRICKMAN, BROWN'S, TAMARACK, RALTON, PINES . . . etc.

For Rates, Brochures and Reservations, Phone —

ROSE PAULL

**681-6006**



CONSULT YOUR TRAVEL AGENT FOR ADVICE!



RESORTS — FLORIDA

NATIONALLY FAMOUS FOR 15 YEARS, THE FABULOUS ZEIGER KOSHER CUISINE

ZEIGER'S **Ritz Plaza** RESIDENT MASHGIACH

Hotel • Pool • Cabana Club

CONSTANT RABBINICAL SUPERVISION

SPECIAL LOW RATES FOR HIGH HOLY DAYS

Services on Premises conducted by an eminent CANTOR

RESERVE NOW

Entertainment during Intermediate Days

SUMMER & FALL BUDGET PLAN

$8.50* daily per pers. (Effective to Dec. 1 15 of 140 rms.) *Not including HIGH HOLIDAYS! 3 DAYS 2 gourmet meals. Children under 10 in same room with parents are charged for meals only

OCEAN at 32nd ST., MIAMI BEACH
TORONTO OFFICE: 481-3335
MIAMI BEACH: JE 1-6681



RESORTS — NEW YORK

365 DAYS OF FUN!

• 9 Hole Private Outdoor Golf Course • Indoor Pool, Health Club, Gymnasium • Indoor Ice Skating Rink • Day Camp • Indoor Miniature Golf • Teen Program • Indoor Automatic Bowling Lanes • Rifle Range, Trap Shooting • Tennis • New 1000 Seat Nite Club & Dining Room • Entertainment • New Cocktail Lounge
Dietary Catering

. . . IS IT ANY WONDER THAT PEOPLE TELL PEOPLE, TELL PEOPLE about . . .

**HOMOWACK LODGE**

OPEN ALL YEAR

SPRING GLEN, N. Y.
Tel.: 914 - 647-6400



RESORTS — NEW YORK

*you deserve the best this summer!*

indoor & outdoor pool
Luncheon served poolside
celebrity revues
"harlequin lounge"
three orchestras
TEEN-AGE "GO-GO" DISCOTHEQUE LOUNGE
NEW championship GOLF COURSE IN PLANNING
NEW all-weather day 'n nite TENNIS COURTS
Fun-for-the-young in our Day Camp
Keen Teen Program

**Fallsview**

hotel phone 914-647-5100
N.Y. DIRECT: WI 7-4428

Horwath photography
PORTRAITS — WEDDINGS — BAR MITZVAHS
IMPRESSIVE COLOUR MOVIES
Phone: 787-8371 1338 EGLINTON AVE. W.

# Social Notes—Toronto

Mrs. Norman Rochwerg and Harvey and Mark Rochwerg, 10 Pannahill Road, returned from a motor trip through the United States. They visited with Mrs. Rochwerg's parents, Mr. and Mrs. J. Barbakoff, of Chicago, Illinois; and her brother and sister-in-law, Mr. and Mrs. Samuel Barbakoff; and her brother-in-law and sister, Dr. and Mrs. Samuel Turner, all of Lincolnwood, Illinois.

Here for the funeral of the late Reverend Samuel Herman, of Philadelphia, Pennsylvania, formerly of Toronto were: Mr. and Mrs. A. Stattner, of Miami Beach, Florida; his brother-in-law and sister-in-law; Mrs. Morris Wiseman, of Montreal, Quebec; and Phillip Martin, of Hamilton, Ontario; B. Schnapp and Irwin Thaw, both of Cornwall, Ontario, his nephews, and niece.

Mr. and Mrs. Morris Cooper, 431 Vaughan Road, and their son-in-law and daughter, Mr. and Mrs. Bernard Wise, and Gayle, 460 Winona Drive, spent the summer holidays at Pontypool, Ontario.

Mrs. Ethel Swartz Brownstein, of Charleston, West Virginia, is visiting with her son-in-law and daughter, Mr. and Mrs. David Fink, 515 Chaplin Crescent, on the occasion of the birth of Jacqueline Deborah.

In Montreal, Quebec, for the marriage of Miss Marilyn Sohmer, daughter of Mr. and Mrs. Edward Sohmer, 2185 Nantel Street, Montreal, to Gerald Myers, 4836 Isabella Avenue, Montreal, son of William Myers, 196 Bolton Avenue, Toronto, and the late Mrs. Lillian Myers, at Shaare Zedek Synagogue, were: his father, and his sister, Miss Sharon Myers; Mrs. Richard Vaile, and son, Gerald, 35 Westover Hill Road; Mr. and Mrs. Abe Pichosky, 30 Purdon Drive; Mr. and Mrs. Donald Pichosky, 9 Benner Avenue; all cousins of the groom; Mrs. I. Myers, 42 Palm Drive, aunt of the groom; Mrs. L. Safer, 153 Kennard Avenue; Mr. and Mrs. J. Leston, 86 Clayhall Crescent; Mr. and Mrs. A. Somberg, 17 Almont Road; Miss Marilyn Shaw, 223 Bolton Avenue; and Miss Sylvia Buchanan, 50 Ferrier Avenue.

Miss Sharon Caplan, daughter of Mr. and Mrs. Herbert Caplan, 11 Aldburn Road, returned from a trip to Europe, and Israel, via Air Canada.

Mr. and Mrs. Neil Colt, 117 Winston Park Boulevard, returned from a two-week vacation at the Nevele Country Club, in Ellenville, New York; and New York.

Mr. and Mrs. Cecil Stekel, formerly of 47 Hoover Crescent, have taken up new residence at Toskaminie Drive, Oak Ridges, Ontario. They have returned from a motor trip to Cape Cod, Massachusetts.

Mr. and Mrs. Abraham Mintz, and Marvin Mintz, formerly of 195 Spadina Road, have taken up new residence at 7 Rajah Street.

Mr. and Mrs. Norman Kotzer, formerly of 3257 Bathurst Street, have moved to a new home at 526 Cranbrook Avenue.

Mrs. Tania Sholom, 135 Viewmount Avenue, returned from a vacation at Belle Ewart, Ontario.

Mr. and Mrs. Gerald Myers, 365 Cote Vertu Road, Montreal, Quebec, spent their wedding trip at the Saxony Hotel, in Miami Beach, Florida; and Nassau; travelling via Air Canada. Mrs. Myers is the former Miss Marilyn Sohmer, daughter of Mr. and Mrs. Edward Sohmer, 2185 Nantel Street, Montreal. Mr. Myers is the son of William Myers, 196 Bolton Avenue, Toronto, and the late Mrs. Lillian Myers.

Mr. and Mrs. N. Siegel, formerly of 86 Bloor Street West, have taken up new residence at 420 Sheldrake Avenue.

Mr. and Mrs. Harry Day, formerly of 700 Ontario Street, formerly of Saskatchewan, have taken up permanent residence in Regina, Saskatchewan.

Mr. and Mrs. Harvey Robinson, of Cambridge, Mass., visited with Mr. Robinson's brother and sister-in-law; Mr. and Mrs. Louis Robinson, and Kenneth and Julian, 22 Whiteside Place.

Mr. and Mrs. Sheldon Kideckel, 3 Goldfinch Court, have returned from a ten-day holiday to New York; and the Nevele Hotel, in Ellenville, N.Y.

Mr. and Mrs. Harry J. Adelman, and daughter, Miss Barbara Adelman, 14 Luverne Avenue, visited his brother-in-law, and sister, Mr. and Mrs. Peter Bassel, 6940 Chester Avenue, to be present at the marriage of Miss Natalie Gail Rothstein, daughter of Mr. and Mrs. Norman Rothstein, 175 Harland Road, to their son, Stanley Bassel, all of Montreal, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Abraham Hill and Patricia, Hyman, Shoshana and Martin, formerly of Grimsby, Ontario, have taken up new residence at 700 Ontario Street.

Mr. and Mrs. Harold Myers, formerly of 40 Gambello Crescent, have taken up new residence at 58 Candlewood Crescent.

Bernard Davis, son of Mr. and Mrs. Alex Davis, 18 Benner Avenue, is on a tour of Israel, and Europe. He visited with his uncles and aunts, Mr. and Mrs. Arthur Israeli, of Haifa, Israel; and Mr. and Mrs. Alter Steinmetz, of Tel-Aviv, Israel. He is travelling with Barry Nalberg, son of Mr. and Mrs. Irving Nalberg, 14 Madoc Drive. They travelled via Air Canada.

Mr. and Mrs. Milton Karp and Gilda, 172 Searle Avenue, returned from a two-week holiday in Muskoka; and New York.

Mr. and Mrs. Samuel Caplan, 21 Mayfair Avenue, visited their cousins, Mr. and Mrs. Nathan Kravitz, of Montreal, Quebec.

Mrs. S. Greisman, 64 Brookview Drive, is on holiday in Los Angeles, California, having gone via Air Canada.

Mr. and Mrs. Irving Tucker, formerly of 26 Verwood Avenue, are now at 15 Rockford Road.

Mr. and Mrs. Samuel Lebovici, 45 Deverell Crescent, have returned from a vacation to the Laurentian Mountains, in Quebec, and Montreal, Quebec.

Mr. and Mrs. Meyer W. Gasner, 120 Shelborne Avenue, will be in Montreal, Quebec, for the marriage of Miss Barbara Dlugopiat, daughter of Mr. and Mrs. William Dlugopiat, 3875 St. Kevin Street, to their nephew, Martin Gelman, son of Nathan Gelman, of Far Rockaway, N. Y., to take place on September 4, at Beth Hillel Synagogue.

Mr. and Mrs. Abraham Cowle and twin sons, Bennett and Bernard, of Los Angeles, California, visited with their cousins, Mr. and Mrs. M. Wasser, and Laya, Lorne and Tyler, 101 Clanton Road. They visited Mr. and Mrs. Robert Lyons, 110 Wells Avenue, Welland, Ontario.

Mr. and Mrs. Arthur Samler, 127 Bright Street, returned from a three-week vacation to Nassau, Bahamas, via Air Canada.

Mrs. A. Bolton, of Regina, Saskatchewan, is visiting with her son and daughter-in-law, Mr. and Mrs. W. Bolton, 151 Nipigon Avenue.

Mr. and Mrs. M. Hook, 3789 Keele Street, entertained in their home for Mr. and Mrs. George Kevis, of Hamilton, Ontario, and the latters' cousins, Mr. and Mrs. Berl Strom, of Los Angeles, California, who were in Toronto, for the Canadian National Exhibition.

Dr. and Mrs. A. Firestone, of Staten Island, New York; and his brothers and sisters-in-law, Dr. and Mrs. Joseph Firestone, of New York, and Mr. and Mrs. Myer Firestone, of Long Island, New York, visited with their cousins, Mr. and Mrs. Harry Jacobs, 323 Joicey Boulevard, and the latter's son and daughter-in-law, Mr. and Mrs. Ronald Jacobs, and Lisa and Daniel, 64 Cuffley Crescent; and sons-in-laws and daughters, Mr. and Mrs. J. Fraser (Lillian), and Gail and Stephen, 15 University Heights; and Mr. and Mrs. Morris Kerbel (Ruth), and Diane, Susan and Joel, 16 Purdon Drive. Mr. and Mrs. Morris Kerbel entertained, in honour of their cousins, at their home; and were joined by Mr. and Mrs. Harry Lederman, and Melvin Lederman and Sidney Lederman, 31 Pannahill Road, the brother and sister-in-law of Mrs. Harry Jacobs.

Mr. and Mrs. Milton Karp, 172 Searle Avenue gave an evening garden party at their home. Those present were: Mr. and Mrs. S. Freeman, 55 Fairleigh Crescent; Mr. and Mrs. M. Hershberg, 215 Ava Road; Mr. and Mrs. B. Moroff, 275 Winnett Avenue; Mr. and Mrs. E. Payess, 2700 Bathurst Street; Mr. and Mrs. H. Weinstein, 1907 Wilson Avenue; Mr. and Mrs. A. Segal, 98 Allingham Gardens; Mr. and Mrs. J. Swartz, 2700 Bathurst Street; Mr. and Mrs. M. Carr, 142 Hove Street; and Mr. and Mrs. A. Goldberg, 71 Lynnhaven Road; and Mr. and Mrs. David Signer, of Montreal, Quebec.

Mr. and Mrs. Harry Schwartz, 5775 Hudson Avenue, Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Sheldon Berger, and new-born son, Daniel Mark, 2603 Bathurst Street.

Mrs. Anne Dubrofsky, 3405 Linton Avenue, and her son-in-law, and daughter, Mr. and Mrs. Abe J. Gewirtz, and daughter, Shoshana, 4955 Bourret Street; and Mrs. Faye Muzin, and son, Gary Muzin, 4752 Courtral Avenue; and her sons-in-law, and daughters; Mr. and Mrs. Stanley Lazar, and David Jeffrey, and Jennifer, 4305 Sixth Street, Chomeday; and Mr. and Mrs. Joseph Blankfort, and son, David Michael, 1027 Edward Avenue; visited their children, Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Muzin), and son, Lewis, and daughter, Joanne Davita, 61 Stilecroft Drive.

## BAR-MITZVAHS

Mrs. Frances Stone, 304 Wilmington Avenue, celebrated the bar-mitzvah of her son, Stephen Howard, with at a party, at her home. He is the brother of Ilana, aged seven years; grandson of Mr. and Mrs. Moe Starr, 15 Shallmar Boulevard; and of Mrs. Bertha Stone, 46 Saranac Boulevard; great-grandson of Mr. and Mrs. Benjamin Seligman, 15 Shallmar Boulevard; and of Mr. and Mrs. Samuel Starr, of Toronto.

## ENGAGEMENTS

Mr. and Mrs. Joseph Tschaschnik, 1840 Bathurst Street, announce the engagement of their daughter, Miss Lydia Tschaschnik, to Michael Naftolin, son of Mr. and Mrs. Morris Naftolin, 1643 Bathurst Street.

Mr. and Mrs. Philip Iskov, 36 Marathon Crescent, announce the engagement of their daughter, Miss Sharon Iskov, to Joel Starkman, son of Mr. and Mrs. Murray Starkman, 20 Bison Drive.

Mr. and Mrs. Joseph Rutman, 177 Clenton Park Road, announce the engagement of their daughter, Miss Barbara Ann Rutman, to Gerald Arthur Raber, son of Mr. and Mrs. Benjamin Raber, 32 Robbie Avenue.

Mr. and Mrs. David Chadwick, 29 Frontenac Avenue, announce the engagement of their daughter, Miss Arlene Chadwick, to Paul Hersheran, son of Mrs. Ida Hershoran, of Owen Sound, Ontario, and the late Max Hershoran.

Mr. and Mrs. Jacob Levy, 22 Raeburn Avenue, announce the engagement of their daughter, Miss Helen Levy, to David Baron, of New York City, son of Mr. and Mrs. Mordecai Bar-On, of Bnai Brak, Israel.

Mr. and Mrs. A. Dolberg, of Winnipeg, Manitoba, announce the engagement of their daughter, Miss Carolin Dolberg, to Marvin Mintz, son of Mr. and Mrs. Abraham Mintz, 7 Rajah Street. The marriage will take place on December 17, in Winnipeg, Manitoba.

Mr. and Mrs. D. Naparstek, 53 Westover Hill Road, announce the engagement of their daughter, Miss Faygie Naparstek, to Allan Wallensky, son of Mr. and Mrs. William Wallensky, 1524 Lawrence Avenue West.

Mr. and Mrs. Izak Kantor, 880 Roselawn Avenue, announce the engagement of their daughter, Miss Rosemary Kantor, to Harvey Kosloff, son of Mr. and Mrs. Alex Kosloff, 73 Lennock Avenue.

Mr. and Mrs. M. George Drutz, 392 Glencairn Avenue, announce the engagement of their daughter, Miss Beryl Geraldine Drutz, to Morton Willow, son of Mrs. Esther Wladovsky, 569 Sheppard Avenue West, and the late Philip Wladovsky.

Mr. and Mrs. J. Joseph Kates, 6105 Lacombe Avenue, Montreal, Quebec, formerly of Toronto, announce the engagement of their daughter, Miss Rayna Kates, to Dr. Harvey R. Rabin, son of Mr. and Mrs. Samuel M. Rabin, of London, Ont. The marriage will take place in February.

Mr. and Mrs. Manny Olmer, 41 Kennard Avenue, announce the engagement of their daughter, Miss Sharon Reeva Olmer, to Howard Rothblott, son of Mr. and Mrs. Murray Rothblott, 8 Aldburn Road.

## APPROACHING MARRIAGES

Mr. and Mrs. Samuel Disenhouse, 565 Euclid Avenue, announce the approaching marriage of their niece, Miss Shirley Disenhouse, 3250 Forest Hill Avenue, Montreal, Quebec, daughter of the late Mr. and Mrs. Harry Disenhouse, to Dr. Marvin Shapiro, son of Mrs. Minnie Shapiro, 42 Braemar Gardens and the late Samuel Shapiro. The marriage will take place on September 3, at nine o'clock in the morning, in the Chapel of Holy Blossom Temple.

The marriage of Miss Bari Natalie Heisel, daughter of Mr. and Mrs. Harry Heisel, 7 Steven Avenue, to Dr. Emory Burke, son of Mr. and Mrs. Leslie Hartman, 159 Searle Avenue, will take place on September 5, at half-past five o'clock at Beth Sholom Synagogue.

## BIRTHS

Born, to Mr. and Mrs. Joseph Dubrofsky (nee Phyllis Muzin, formerly of Montreal, Quebec), 61 Stilecroft Drive, Toronto, on May 20, at the New Mount Sinai Hospital, a daughter, Joanne Davita; sister of Lewis, aged three and one-half years; granddaughter of Mrs. Faye Muzin, 4752 Courtral Avenue, and the late David Muzin; and of Mrs. Anne Dubrofsky, 3405 Linton Avenue, and the late Louis Dubrofsky; great-granddaughter of Mr. and Mrs. Charles Pfeffer, 4615 Plamondon Street; and of O. Mosisker, 5641 Jeanne Mance Street; all of Montreal.

Born, to Mr. and Mrs. Sheldon Berger (nee Marsha Schwartz, formerly of Montreal, Quebec), 2603 Bathurst Street, on August 9, at the New Mount Sinai Hospital, a son, Daniel Mark; first grandchild of Mr. and Mrs. Berl Berger, 196 Dunblaine Avenue; first grandchild of Mr. and Mrs. Harry Schwartz, 5775 Hudson Avenue, Montreal, who are the godparents; great-grandson of Mrs. Sarah Schwartz, 4855 Maplewood Avenue, Montreal, Rabbi Gedalia Felder, 107 Viewmount Avenue, Toronto, held the baby during the ceremony.

Born, to Mr. and Mrs. David Fink (nee Nanci Brownstein), 515 Chaplin Crescent, on August 21, at the Women's College Hospital, a daughter, Jacqueline Deborah; granddaughter of Mrs. Ethel Swartz Brownstein, of Charleston, West Virginia; and of Mr. and Mrs. George Fink, 668 Briar Hill Avenue.

Born, to Mr. and Mrs. Isaac Geist (nee Aviva Goldach), 1 Elise Terrace, on August 21, at the New Mount Sinai Hospital, a son, David; brother of Robert, aged twenty-seven months; grandson of Mr. and Mrs. J. Geist, 35 Beatrice Avenue; and of Gerald Goldach, of Toronto; great-grandson of Mrs. Rose Goldach, 4 Homewood Gardens. Godparents are Mr. and Mrs. Samuel Geist, 2900 Bathurst Street, uncle and aunt. J. Geist, and Gerald Goldach, grandfathers, held the baby during the ceremony.

Born, to Mr. and Mrs. Larry Steinhauer (nee Betty Axtell), 135 Kendal Avenue, on July 23, at the Women's College Hospital, a daughter, Jody Lynne; granddaughter of Mr. and Mrs. David Steinhauer, 2438 Bayview Avenue; and Mrs. Edith Axtell, of Toronto, and the late Percy Axtell.

Born, to Mr. and Mrs. J. Birnbaum (nee Merle Altman), 16 Renoak Drive, on August 5, at the Toronto General Hospital, a daughter, Ellen Gay; sister of Andrea Rose, aged twenty-two months; granddaughter of Mr. and Mrs. Samuel Altman, 619 Vesta Drive; and of Mr. and Mrs. Harry Birnbaum, 4415 Bathurst Street.

Born, to Mr. and Mrs. M. Poizner (nee Malca Levy), 209 Glenayr Road, on August 22, at the Women's College Hospital, a daughter, Susan Rachel; sister of Annette, aged three and one-half years; and of Lionel, five and one-half years; granddaughter of Mr. and Mrs. S. Poizner, 282 Lonsmount Drive; and of Mr. and Mrs. Mark A. Levy, 1 Dewbourne Avenue.

Born, to Dr. and Mrs. Gerald Weisberg (nee Frances Stein), 4383 Bathurst Street, on August 20, at the New Mount Sinai Hospital, a son, Robert Neil; grandson of Mr. and Mrs. Daniel Stein, 336 Hillhurst Boulevard; and of Theodore Weisberg, 9 Staunstead Drive and the late Mrs. Rose Weisberg; great-grandson of Morris Skopitz, 33 Hillhurst Boulevard.

Born, to Mr. and Mrs. Bruce Kisluk (nee Linda Cohen), 20 Lyonsgate Drive, on August 25, at the New Mount Sinai Hospital, a daughter, Deborah Peri; granddaughter of Mr. and Mrs. Louis Kisluk, 201 Glenayr Road; and of Mr. and Mrs. Max M. Cohen, 400 Walmer Road; great-granddaughter of Mr. and Mrs. I. Cohen, 181 Dawbourne Avenue; and of Mr. and Mrs. Max Kisluk, 7 Highbourne Avenue.

Born, to Mr. and Mrs. David Rosenberg (nee Marilyn Silver), 740 Eglinton Avenue West, on August 20, at the New Mount Sinai Hospital, a daughter, Suzanne; granddaughter of Mr. and Mrs. Victor Silver, 260 Castlefield Avenue; and of Mrs. Freda Ryman, 2895 Bathurst Street.

Born, to Mr. and Mrs. Peter Nadler (nee Carolyn Ruby), 321 Chaplin Crescent, on August 25, at the New Mount Sinai Hospital, a daughter, Deborah Ann; granddaughter of Mr. and Mrs. Louis Nadler, of Miami Beach, Florida; and of Mr. and Mrs. Moe Ruby, 4 Ava Road; great-granddaughter of Mr. and Mrs. Joseph Breslin, 15 Rosebury Road.

## DEATHS

Reverend Samuel Herman, formerly of Toronto, died on August 19, at Philadelphia, Pennsylvania, at the age of eighty-five years. He is survived by four sons, Max and Manny Herman, both of Los Angeles, California; Cantor Louis Herman, of Camden, New Jersey; and Irving Herman, of St. Louis, Missouri; five daughters, Mrs. J. Wisebrod (Faye), 108 Brookview Drive; Mrs. S. R. Yarmouth (Goldie), 40 Gilgorm Road; Mrs. Freda Drash, 942 Avenue Road; Mrs. J. E. Caplan (Lena), of Miami Beach, Florida; and Mrs. Joseph Rothstein (Miriam), of Philadelphia, Pennsylvania; eighteen grandchildren: Morton Herman, of Los Angeles, California, son of Mr. and Mrs. Manny Herman; David, son of Cantor and Mrs. Louis Herman; Aubrey, Rosalie and Claude, children of Mr. and Mrs. Irving Herman; Avrey and Miriam Wisebrod; Misses Dorothy and Linda Yarmouth; Mrs. Louis W. Orzach (Fayge), of Albuquerque, New Mexico; and Milton Drash, 8 Meadowbrook Avenue, children of Mrs. Freda Drash; Mrs. M. Celnick (Faith), and Mrs. A. Reichman (Sandra), both of New York City; and Shlomo Caplan, of Miami Beach, Florida, children of Rabbi and Mrs. J. E. Caplan; Miss Debbie Rothstein and Aaron, Chaim and Judah, children of Rabbi and Mrs. Joseph Rothstein; ten great-grandchildren: David, son of Mr. and Mrs. Morton Herman; Sharon, Donna, Paul and Matt, children of Mr. and Mrs. L. W. Orzach; Phillip Drash; Eli and Gerald Celnick; and Stuart and Karen Reichman. Rabbi Bernard Rosensweig and Reverend Samuel Herman's sons-in-law, Rabbi J. E. Caplan, of Sky Lake Synagogue, Miami Beach, Florida; and Rabbi Joseph Rothstein, Senior Chaplain of the Jewish Chaplaincy Service, officiated at the funeral service, in Toronto. Interment was at the Shaarei Tefillah Synagogue section, of Bathurst Lawn Cemetery. Shiva was at the home of his son-in-law and daughter, Mr. and Mrs. J. Wisebrod, 108 Brookview Drive. Reverend Herman was a Cantor at the Londoner Synagogue, in London, England; and at Beth David Synagogue, and Nusach Haari Synagogue, in Montreal, Quebec. He was a life-long member of the Mizrachi Organization, Baycrest Hospital, Yavne Zion Organization, and Ezrath Cholim, in Jerusalem, Israel.

SAM YUCHTMAN'S
JEWISH HOUR
Sponsoring a
NEW YEAR PROGRAM.
Everybody listen to the
JEWISH HOUR
from 9.30 to 12.00 noon,
on September 11.
Tune in CHIN
DIAL 1540
50,000 watts.

## Browns Selected As Catskill Muscular Dystrophy Chairmen

Charles and Lillian Brown of Brown's Hotel at Loch Sheldrake, New York, have been selected by the National Headquarters of the Muscular Dystrophy Association to serve as Catskill Area Chairmen for the organization's forthcoming "Muscular Dystrophy Telethon". The twenty-four-hour-long program will be seen and heard on Channel No 5 at 9:00 p.m., on September 4 and 5.

In anticipation of the Telethon program, which annually raises funds for research and care of youngsters stricken with Muscular Dystrophy, the Browns will install ten special telephones to receive calls from Catskill area residents who wish to pledge money to the M.D. Association. In addition to the ten-local-line phones, there will be two direct line hook-ups with the Telethon program in New York City. The Browns will relay the names of people and business firms in the Catskill area who pledge funds to the drive during the program. The areas covered by the Catskill branch of the Muscular Dystrophy Association for the Telethon include all of Sullivan County and the Town of Wawarsing in Ulster County.

Comedian, actor, director, writer, producer and former Brown's Hotel busboy, Jerry Lewis, will be in the spotlight as hosts of the twenty-four-hour fund-raiser for the Association. Jerry has served annually as Master of Ceremonies on this charitable program and also as National Chairman for the Muscular Dystrophy Association. Many celebrities of stage, screen and t.v. are expected to participate in the program along with Jerry Lewis.

"We feel," said Chairman Brown, "that the people of our area will play an active, understanding and extremely charitable role in the forthcoming Muscular Dystrophy Telethon. Both Lillian and I expect to be extremely busy during the program calling in names and donations from our Catskill area."

## BESIDE ME IN THE BUS

*(Continued from Page Five)*

Also the place is so close to Jerusalem that it can easily be a weekend vacation place for city people. The name Maale Hahamisha, the Height of the Five, refers to the five young heroes who fell in defense of the spot. They are buried in the kibbutz.

"Have you learned any Hebrew?" I asked.

"Oh, just simple words or expressions. There is an *ulpan* at our kibbutz; but the people who spend full time studying have no time to work — and we who work have no time to study."

Susan was coming into Jerusalem to do some gift shopping. The bus for her kibbutz was not leaving until much later in the afternoon. I walked with her as far as the WIZO shop, told her about several other specially good ones, and then I asked, "Will you come back to Israel, do you think?"

"Of course I will," she said, as though her answer could not possibly be otherwise. "I've made so many friends here — and I feel so at home!"

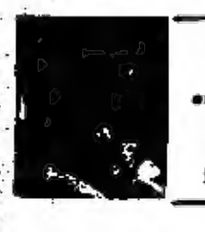
## CLASSIFIED

AN EXPERIENCED, practical nurse, will care for children in parents' absence, and convalescent cases. Will live in, if necessary. Call RU. 4-2143 or RU. 2-0563.

FOR EXPERIENCED ADVICE ON
• ANNUITIES • ACCIDENT & HEALTH INSURANCE • LIFE INSURANCE • GROUP INSURANCE
MURRAY J. KATZMAN, C.L.U.
TEN YEARS OF SERVICE TO THE COMMUNITY
181 Bloor Street West, — Suite 330
BUS.: 927-1933 RES.: MI. 8-0363
The Great-West Life Assurance Company

Patronize Review Advertisers, Say: "I saw your ad in the Canadian Jewish Review".

MURRAY ALTER
and his orchestra
with music to please your crowd
RU. 2-3931


MAURICE TURK
and his orchestra
featuring
ALAN KABEL
535-8843

Jane & Bloor District
Room and board for two boy students, in a kosher home. Close to transportation. A quiet atmosphere, good for studying.
Call RO. 6-5886

Young Business Woman
would like a basement apartment, or a room with board, in the Bathurst and Eglinton Streets district. Call between 12 and 1 p.m. at LR. 6-2134 after 6 p.m. at 783-9939

LADY TO SHARE
a beautiful bungalow, private bath
NORTH MIAMI BEACH, FLORIDA
References: Call 782-1509

A recognized Travel Agent is the most reliable way of planning

HARRY SHEFFEN
534-7561
KILVINGTON BROS. LTD.
MONUMENTS
31 RAILSIDE RD. DON MILLS
TORONTO

# TORONTO MEETINGS

## ★ ASSOCIATED HEBREW SCHOOLS ★

Joseph Levine, president, told over five hundred people, at the annual dinner: "Only by exposing our youth for an extensive period to high quality Jewish education can we halt the exodus from Jewish identity". Mr. Levine described the achievements of the Day School, Junior Day High Shool, Talmud Torahs, including Shaarei Shomayim, North Bathurst, Beth Emeth-Bais Yehuda, and Mildred Arnoff Beth Sholom, which 2,700 Jewish pupils attend for Hebraic and general studies taught by the most qualified teachers. Mr. Levine warned that it is becoming increasingly difficult and costly to bring these teachers to Canada, when Israel itself can hardly spare them. "Canadian Jews must do everything possible to develop a superior corps of Hebrew teachers by means of their own efforts and resources, in order to maintain their schools". Besides the completion of an additional eight class-rooms at the main building on Neptune Drive, the growing population in the Sheppard-Steeles area, requires further facilities. Mr. Levine lauded the United Jewish Welfare Fund and the Bureau of Jewish Education for their support, which because of growing costs of education, is still not sufficient for the Schools, which face a substantial deficit in the current school year, and an even larger deficit, in the coming one. Tuition from parents and other income provides seventy per cent of the million dollar annual budget required. Mr. Levine expressed confidence in the support which the Jewish community would extend. He said that the Schools would not lower standards or turn away a single child. Maurice Samuel, noted lecturer and author, gave the main address on Jewish cultural trends in America. Dr. Arnold A. Epstein, president of the United Jewish Welfare Fund, which sponsors the High School, which is supervised by the Bureau of Jewish Education, spoke to the graduates. The total budget of the High School, some eighty per cent of cost, over and above tuition income, is provided by the Welfare Fund. Miss Serena Dessen, a student at the University of Toronto, responded for the class. Many of the students are enrolled there on various scholarships won last year. Others are in institutions of higher Jewish learning in Israel and the United States. Other members of the class are: Ruby Applebaum (Bar Ilan University, Israel); Nathan Brodsky, Mark Freiman, Larry Grupp, Ricky Greenberg, Irving Marcus (Yeshiva University, in New York); Mark Mandel (Hebrew University, Jerusalem); Cynthia Nurenberger, Marlene Schmerz, Hedy Judith Schild, Barry Walfish, Benjamin Wurzburger, (Massachusetts Institute of Technology); Ruth Zarzewsky (Hebrew University, Jerusalem). All students, except those with brackets following their names, are at the University of Toronto. Donors honored were: The Doran and Lipson families who dedicated a room in memory of Mr. and Mrs. Morris Lipson (Sema); Mr. and Mrs. Charles James (Molly), for the dedication of a room; Abraham M. Schiffer, likewise. Presentations were made by Wilferd Gordon, Q.C., immediate past-president, who lauded the donors. Also acknowledged were a scholarship established by Mrs. Eva Applebaum, in memory of her husband, Sam. Applebaum, and by Mr. and Mrs. Leonard Wolfe, in memory of Mrs. Wolfe's father, Sam. Applebaum. Sigmund Socol, a teacher for half a century, who has been many years on the staff, was presented with a plaque by Harold L. Dessen, chairman of the board of education of the Schools. Also on the program were: David E. Newman, Q.C., chairman of the executive; and Meyer W. Gasner, vice-president. Samuel Shainhouse, treasurer, was chairman of the dinner. Liturgical pieces were sung, by Cantor Zvee Aroni, of Beth Emeth-Bais Yehuda Congregation. Joseph Levine is president and chairman of the board; Wilferd Gordon, Q.C., immediate past-president; Edward E. Gelber, past-president; and Bernard Weinberg, Q. C.; David E. Newman, Q. C., chairman of the executive; Morry Wingold, chairman, administrative committee; Harold L. Dessen, chairman, board of education; and John R. Devor, Harold A. Farber, Jack Friedman, Q. C.; Meyer W. Gasner, J. Barney Goldhar, Mrs. Wilferd Gordon, Louis L. Lockshin, Samuel J. Sable, J. Richard Shiff, Saul Sigler, Dr. Fred Weinberg, Israel Weinberg, Julius Wiener; all vice-presidents; Samuel Shainhouse, treasurer; Victor Sefton, Talmud Torah division; Samuel A. Kurtz, executive vice-president; Jack Mandell, executive secretary; Louis Gelber, William Leibel, J. Irving Oelbaum, honorary vice-presidents; John H. Daniels, honorary secretary.

## ★ JEWISH HOME FOR THE AGED ★

And Baycrest Hospital: Women's Auxiliary officers are: Mesdames Morris S. Till, founder president; Harry Eisen Jr., immediate past-president; Irving Wintrob, president; Isadore Smith, Montague Raisman, Jack Newman and Morris Zweig, vice-presidents; Israel Rothbart, Joseph Cutler, Max Roher, treasurers; Maurice Lipson, Bert Godfrey, Frank Silverman, secretaries; Nettie Elbert, Abraham Feinstein, Morris S. Till, Annie Sloteroff and Frank Winter, life board members.

## ★ BNAI BRITH YOUNG ADULTS ★

Chapter Ruth celebrated their third birthday at an anniversary dinner and dance. Miss Maureen Davis, formerly of 148 Clifton Avenue, now residing in her hometown of London, England, was presented with a bon voyage gift. Miss Heather Spiegelman, 15 Collinson Boulevard, was the anniversary party chairman. The executive is: Mrs. Steven Biback, 4866 Bathurst Street, president; Misses Brenda Penzner, 9 Relmar Crescent; Shirley Gryfe, 3 Goldfinch Court, vice-presidents; Heather Spiegelman, 16 Collinson Boulevard, secretary; Fern Hershberg, 215 Ava Road, treasurer; Caroline Spiegelman, 15 Collinson Boulevard, councillor; and Rosalyn Coopersmith, 143 Dell Park Avenue, publicity chairman. On September 11, at 8.30 p.m., at 968 Eglinton Avenue West, there will be a dance with nominal cash admission, plus an educational book. The books will be donated to the Overseas Book Centres, a project of the Overseas Institute of Canada. Refreshments will be served. Miss Teena Newman, 4 Mascot Place, is service chairman; and Miss Sima Matlow, 603 Brunswick Avenue, education chairman.

★Miss Ruth Winner, aged eighteen years, the daughter of Mr. and Mrs. Jack Winner, 118 Anthony Road, graduated with honours, and nine firsts, from the Downsview Secondary School. She won a 400 Ontario Scholarship; and a $500 scholarship from York University. She will study there, in the honours English course. Miss Winner is a member of the Adath Israel Synagogue, and of the Senior Atid Youth Group; and has studied music, and is an accomplished pianist and violinist. She is the sister of Miss Esther Winner; and of Dorothy, eleven years; granddaughter of Mr. and Mrs. Benjamin Heisel, 3575 Bathurst Street; and of the late Mr. and Mrs. David Winogradsky, of Montreal, Quebec.

## ★ GRAND ORDER OF ★ ISRAEL

Lodge No. 2, Ladies Auxiliary, executive meeting was at the home of Mrs. S. Goldsmith, 286 Searle Avenue. Mrs. S. Freeman, 55 Fairleigh Crescent, vice-president, presided; for a barbecue-supper and garden party. The first general meeting will be held on September 6, at 8 p.m., at the home of Mrs. J. Brontman, 55 Ranee Avenue; co-hostess, Mrs. E. Payess, 2700 Bathurst Street. The Lodge is open for new members. For information, call Mrs. Milton Karp, 172 Searle Avenue, social and publicity convener; 636-4182.

## "IT WAS ALMOST MORE THAN OUR HEARTS"

*(Continued from Page Eight)*

ly imperative that we place a moratorium on ideological conflict and that the religionist and the materialist join together in a supreme effort to assure the common family of man a certain tomorrow.

The following were members of the CCAR Study Mission: Rabbi Jacob J. Weinstein, K.A.M. Temple, Chicago, Illinois; Rabbi and Mrs. Emmet A. Frank, of Beth El Hebrew Congregation, Alexandria, Virginia; Rabbi and Mrs. Theodore H. Gordon, of Main Line Reform Temple Beth Elohim, Wynnewood, Pennsylvania; Rabbi and Mrs. Aaron H. Lefkowitz, Temple Beth Miriam, Elberon, New Jersey; Rabbi and Mrs. Albert M. Lewis, Temple Isaiah, Los Angeles, California; Rabbi and Mrs. George B. Lieberman, Miss Deborah, and David Lieberman, Central Synagogue, Rockville Center, N.Y.; Dr. and Mrs. Eugene Mihaly, Hebrew Union College — Jewish Institute of Religion, Cincinnati, Ohio; Rabbi and Mrs. Albert Plotkin, Temple Beth Israel, Phoenix, Arizona; Rabbi and Mrs. Sidney L. Regner, Central Conference of American Rabbis, New York, N. Y.; Rabbi and Mrs. Alvin S. Roth, Beth Emeth Congregation, Albany, N. Y.; Rabbi and Mrs. Hyman J. Schachtel, Cong. Beth Israel, Houston, Texas; Dr. and Mrs. John J. Tepfer, Hebrew Union College-Jewish Institute of Religion, New York, N. Y.; Rabbi and Mrs. Harvey E. Wessel, Temple Beth El, Tyler, Texas; Rabbi Joseph L. Ginsberg, Lakeside Congregation For Reform Judaism, Highland Park, Illinois; Rabbi James A. Wax, Temple Israel, Memphis, Tenn.; Rabbi Amiel Wohl, Baltimore Hebrew Congregation, Baltimore, Maryland; Rabbi W. Gunther Plaut, Holy Blossom Temple, Toronto, Ontario, Canada; Rabbi and Mrs. Frederic A. Doppelt, Achduth Vesholom Congregation, Fort Wayne, Indiana; Rabbi Leonard Beerman, and Miss Beerman, Leo Baeck Temple, Los Angeles, California; Rabbi and Mrs. Balfour Brickner, 838 Fifth Avenue, New York, N. Y.; Rabbi Ely E. Pilchik, Bnai Jeshurun Congregation, South Orange, N. J.; Rabbi Daniel Wolk, Temple Emanuel, Yonkers, N. Y.; and Mr. and Mrs. Gunther Lawrence, 838 Fifth Avenue, New York, N. Y.

# CLASS IN COOKERY

### CHOCOLATE CAKE

two cups brown sugar
one-quarter pound butter, creamed
one and one-half cups pastry flour, sifted
one teaspoon baking soda
one-half cup cocoa
one cup sour milk
two eggs
one teaspoon vanilla

Mix butter and sugar and add beaten eggs. Mix dry ingredients well and add to the egg mixture, gradually adding the milk, and vanilla. Bake at three hundred and fifty degrees for one hour until done.

**Soft Icing**

one teaspoon soft butter
one teaspoon coffee
one and one-half cups icing sugar
two tablespoons cocoa

Melt butter, add other ingredients, and one teaspoon of hot water. Mix with milk until thick and smooth. Spread on cake when cake is cool.

**Mrs. I. Greenwald,**
**382 Hillmount Avenue, Toronto.**

### HONEY CAKE

two eggs
one cup sugar
three-quarters cup honey
three cups sifted all-purpose flour
one cup strong coffee beverage
one teaspoon baking powder
one teaspoon baking soda
one-half teaspoon cinnamon
one-half teaspoon ground allspice
one-half cup walnuts
one teaspoon vanilla

Combine egg yolks, sugar, and honey. Mix and sift flour, baking powder, baking soda, and spices. Add flour mixture and coffee alternately to honey mixture. Mix well. Stir in chopped nuts, and vanilla. Beat egg whites stiff. Fold in. Spoon into a deep, greased and floured, nine-by-nine-inch-square pan. Bake at three hundred and fifty degrees for about one hour and fifteen minutes, or until toothpick inserted comes out dry.

**Mrs. H. Shmukler,**
**4743 La Peltrie Street, Montreal.**

★

**Sabbath Candles will be kindled on**

**Friday, September 2, at 7.14 p.m., D.S.T., in Montreal**
**Friday, September 2, at 7.35 p.m., D.S.T., in Toronto**
**Friday, September 9, at 7.01 p.m., D.S.T., in Montreal**
**Friday, September 9, at 7.22 p.m., D.S.T., in Toronto**

★

**Tishri 1, 5727, falls on Thursday, September 15**

★

**Rosh Hashonah is on Thursday and Friday, September 15 and 16**
**Yom Kippur is on Saturday, September 24**


# What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

*A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.*

Q. Why are circulation facts so important?

*A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.*

Q. How does an advertiser know that this is really so?

*A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.*

Q. Why are some of these answers so important?

*A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?*

Q. How are the figures checked?

*A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A.B.C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.*

Q. Does the A. B. C. allow past-due subscriptions?

*A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.*

Q. Are new subscriptions considered as paid?

*A. Not until payment is received for the term in advance.*

Q. What does this cost the publisher?

*A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.*

Q. Are these the only costs?

*A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.*

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

*A. They tell at a quick glance the provincial break-down; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.*

●

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

●

A.B.C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

●

A. B. C. publications can never guarantee results. They do guarantee readership.

●

The Canadian Jewish Review is in its 23rd year of supplying facts to advertisers, investing to protect investments.
The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.

# Reform Jewish Appeal Chooses Backman, Economist, To Head Campaign

Dr. Jules Backman, prominent economist, author, and educator, has been chosen to head the 1966-67 campaign of the Reform Jewish Appeal. His appointment as general chairman was announced by Irvin Fane, chairman of the board of trustees of the Union of American Hebrew Congregations; and S. L. Kopald, Jr., chairman of the board of trustees of the Hebrew Union College-Jewish Institute of Religion, the two national institutions of the Reform Jewish Movement in America.

The Reform Jewish Appeal fosters the growth of Reform Judaism by raising funds annually for the support of the UAHC and HUC-JIR.

"For many years, Dr. Backman has generously shared his wisdom, his time, and his unflagging energy with the Reform Jewish Movement," the announcement stated. "In calling upon him to lead the RJA in this crucial year, we not only honor these achievements, we look to him for continued dynamic leadership and inspiration." Research Professor of Economics at New York University's School of Commerce, Accounts, and Finance, Dr. Backman is the author of more than ninety books and periodicals, and is a noted authority on prices, labor problems, and business economics.

Born in New York, in 1910, he holds four degrees from NYU and is an honorary fellow of the American Statistical Association. He has frequently been called upon to serve as a consultant in economics to many of the nation's largest corporations and to government agencies. He has conducted research for the Brookings Institution, the Office of Price Administration, the Society Association of America, the President's Cost of Living Committee, the Temporary State Commission to Study Rents and Rental Conditions in New York State, the National Industrial Conference Board, New York State Bankers Association, and a number of other groups.

Dr. Backman has acted as economic adviser to the American railroads in national wage and rate cases; has served as economic adviser to the steel industry in many of its national wage cases; conducted studies of postal rates for the Magazine Publishers Association, of pricing for United State Steel Corporation, and of competition for the chemical industry; acted as economic adviser in connection with several major bank mergers in New York. He was a member of the New York Milkshed Price Committee that established the formula for milk pricing in New York, and is a member of the National Industrial Conference Board's Economic Forum. In 1961, he was appointed a member of Governor Rockefeller's Committee on Milk Marketing.

Dr. Backman was formerly head economic consultant to the Office of Price Administration; and an editorial writer for the New York Times. He has appeared before several Congressional committees to testify on current economic problems.

Long active in NYU alumni affairs, he received the Alumni Medallion for Distinguished Service in 1943; the Madden Award in 1960; and in 1961 was elected "Man of the Year" by the Alumni of the Graduate School of Business Administration. He was president of the University's Alumni Federation from 1954-1956.

His many other activities included a term as president of the Society of Business Advisory Professions; four terms as chairman of the board of the New York University Club; and a director of the National Bank and Trust Company. Dr. Backman is vice-treasurer of the Board of Governors of the Hebrew Union College-Jewish Institute of Religion and has long been active in the Reform Jewish Movement.

In accepting the General Chairmanship of the Reform Jewish Appeal, he emphasized RJA's important role in the movement's growth.

"The two national institutions of Reform Judaism", he stated, "are involved in activities which vitally affect not only Reform Jews as individuals, but the very faith of Judaism itself. They are vigorously pursuing programs which keep the meaning and message of our ancient heritage relevant to life in America today. RJA financially supports these programs, and must continue to do so on an even larger scale if Judaism is to remain the living faith we believe it is. It is a great privilege to be able to serve this all-important cause."

The Union of American Hebrew Congregations is America's oldest federation of congregations, comprising some six hundred and sixty Reform Temples in the Western Hemisphere, with a total membership of more than one million people. It undertakes a wide variety of programs in all areas of Reform Jewish life and in interfaith understanding.

The HUC-JIR is America's oldest existing rabbinical seminary, educating and ordaining Reform rabbis and training cantors and Jewish educators. It has three campuses in the United States: in New York; Cincinnati, Ohio; and Los Angeles, Cal., and maintains a Graduate School for Archaeology and Biblical Research in Jerusalem, Israel. Dr. and Mrs. Backman reside in Scarsdale, N. Y.

## *Shabby Tactics Born Out Of Ignorance Or Malice*

The following appeared in the Montreal Star:

Saul Hayes, QC, executive vice-president of the Canadian Jewish Congress, issued the following reply to an article in La Nation:

"The August issue of La Nation, official organ of the Rallieiment National party and distributed at its Victoriaville meeting last weekend, charging the Jews of Quebec with monetary assistance to Israel to the neglect of their own province, must have been born out of ignorance or malice.

"The Jewish community has a record too good to require that it be on the defensive and too lustrous to be tarnished by canards. Moreover, it is an open book for all to examine.

"It is too bad, indeed, in Quebec's political life that a party seeking the public support has to resort to shabby tactics. It is to the credit of some of the very top leadership of Social Credit, particularly the late Solon Low, Robert Thompson and Premiers Manning and Bennett, that they have publicly denounced anti-Semitic elements in their parties and abhorred the use of anti-Semitism in their political ambitions.

"The Jewish community in this province is over two hundred years old and has helped in Quebec's development in all forms of activity — economic, industrial, cultural and philanthropic. Its own welfare and medical services are open to all.

"Jews have prayed for centuries for the establishment of a homeland, and this generation has been blessed with the opportunity to assist in building it. It taxes itself to do so, over and above its fundamental commitments to the interests of this province.

"Instead of complimenting the Jewish community for this humanitarian activity and its fidelity to a heritage, La Nation chooses to smear. This is mischievous and pernicious. But Jews won't be deterred from doing their duty to Canada, to Quebec and to Montreal, and to all forms of international humanitarian enterprises they choose to support."

# "IT WAS ALMOST MORE THAN OUR HEARTS COULD BEAR"

**Statement issued in behalf of twenty-two members of the Central Conference Of American Rabbis who constituted a Study Mission on Soviet Jewry To Russia, Poland, Hungary, and Czechoslovakia, July 11 to August 4, 1966**

We, the members of the Study Mission, are deeply grateful for the cordial reception accorded us by the officials of the Soviet government and for the assistance given us by the Ministry of Cults in arranging meetings for us. During our travels we had the opportunity to meet and to speak with representatives of the synagogues; of the Eastern Orthodox Church and the Baptist Union; of the Yiddish cultural groups; of the scientific groups such as the Institute of the Peoples of Asia in Leningrad, and a variety of individuals from all walks of life.

Our Mission was duly cognizant of the fact that no definitive conclusions could be achieved after so short a study of so profound a problem as religion in general and the life of the three million Jews in so huge a continent. Each of us carried away impressions uniquely his own and will be free to share them as he sees fit. A series of general discussions at various stages of our trip and the many informal exchanges have enabled us to achieve a general consensus. This we wish to share with our fellow Americans.

In our travels we visited Warsaw, Cracow, Auschwitz, Moscow, Leningrad, Vilna, Kiev, Budapest, and Prague. The following deals with the Soviet phase of our trip.

1. We were impressed with the achievements of the Soviet peoples and their government in rebuilding after the incalculable devastation wrought by the Nazis during the Second World War. In its remarkable regeneration, the USSR has not neglected the artistic and academic resources which have contributed so significantly to the common culture of mankind. We hope that the cultural exchange so helpful in the technological and artistic areas will be extended to the humanistic disciplines for our mutual benefit.

2. We saw with the seeing of the eye and the hearing of the ear the record of the Nazi devastation and most particularly the pathetic remnant of our people, brands plucked from the fire, which the Russian armies recovered from the German death camps in Eastern Europe. We cherished the privilege of having been able to communicate directly with our co-religionists in the Soviet Union and expressing to them our brotherly concern. We have not forgotten them. We shall not forget them. We shall follow their future with devotion.

3. The communities we visited were not only places on the map. Some of us were born in these towns and most of us came from parents who were born there. It was almost more than our hearts could bear to see the sad condition of Jewish religious life in communities like Vilna, the Jerusalem of the Pale, the residence of Elijah Gaon.

Here, where learning was the highest form of worship, classic Hebrew books and scrolls were moldering on dusty shelves in the attic of the synagogue. The synagogues wherever we worshipped were the gathering places for the old, the halt, the retired pensioners. Rarely did we see a youth, or young married folk, or even one in vigorous middle age.

This was not due to overt prohibition of attendance at synagogues. It is the whole educational system, the climate of opinion, the accredited modes of promotion in the political and economic life which have relegated religion to the periphery of life. The word and image of Jew is negative in the market place and in the halls of learning. The Communist assault on religion seems to have triumphed.

The government can now afford to be more generous to the remnant of old believers. They are at the end of the road. Jewish youth is not eager to accept the burdens of religious commitment and there was little in the synagogues we saw which could possibly attract them.

Our hearts went out to the rabbinic leadership who, because of the restricted definition of religion as ritual in the Soviet ideology, were not able to relate the humanistic and social directives of the Jewish tradition to the current intellectual and social scene.

The synagogue still remains the most meaningful place for the Jews. The large number of non-religious Jews who attend high holy day services and at Simhat Torah do so as a means of expressing their commitment to the Jewish tradition.

We recognize the mitzvah of supplying calendars, prayerbooks, prayer shawls, matzoth to the Jews of Russia, but we are convinced that this effort in itself would do little to change the picture of Jewish religious life in Russia.

4. It is in the matter of Jewish ethnic identity that we found the attitude of the Soviet government most difficult to understand.

While the government still maintains its advocacy of ethnic pluralism, it became apparent to us that the government was not as helpful as it is to other nationality groups in encouraging the Jews to develop the press, the theatre, the art and music which give vitality to a culture and contribute to its survival.

Sholom Aleichem, for instance, is described as a Russian or Ukrainian writer, not a Jewish writer. Even the martyrdom of our people under the Nazis in such places as Ponerai, Babi Yar, and Auschwitz remains anonymous. The word Jew does not appear to mark the places where hundreds of thousands of our people perished.

The whole question of Jewish being is murky and ambivalent. Whether this is due to government policy only or to a combination of government lethargy and the hold-over of anti-Semitism in certain nationality groups, it could not be decisively determined. It appeared to us that strictures and limitations were placed on the development of Jewish culture which were not true of other nationality groups such as the Ukrainian or the Lithuanian or the Georgian.

We gained the strong impression that anti-Semitism in the USSR has not been uprooted. On the contrary, it is now on the increase. The official policy of the government is that anti-Semitism is a crime against the state.

We strongly urge the USSR to implement this official policy as a matter of highest priority. The Soviet government, which has recently faced up to the problem of hooliganism and has taken steps to combat it, will, we trust, do the same in confronting the problem of anti-Semitism.

5. Many Jewish families were separated by the exigencies of the Second World War, some finding themselves in the Soviet Union and others scattered wherever they could find haven. We believe that the time has come for a nation dedicated to scientific humanism to find it possible to permit such individual immigration as would reunite these families.

6. Our discussions with numerous Soviet citizens on religion in general and Judaism in particular had a note of contingency. Hovering over every discussion was the grim presence of the war in Vietnam. Everything was dependent on the outcome of that war. It was easy to understand the sensitivity of a people and a country that had borne catastrophic burdens bequeathed by two wars in two successive generations.

The worst peace is better than the finest war, Rabbi Levin, of Moscow, and Rabbi Lubanov, of Leningrad, reminded us. The leader of the Jewish community in Prague begged us not to frustrate the painful new beginnings of Jewish life in that city of many glories and even more sorrows by allowing a third World War. We Jews, he said, are always the first and sorriest victims.

While we reminded our friends that Russia had not exerted its best energies for peace in the matter of reconvening the Geneva Conference and in the United Nations, we could not avoid as rabbis of a tradition whose millenial hunger has been for peace, to accept the moral responsibility to do even more than we have done to strengthen the peace forces of our country.

7. We will have more specific recommendations on various issues to agencies concerned with special areas. We close this statement with a prayerful admonition to each of us and to all men of good will:

Soviet Communism is not only a state system. It is a way of life. It believes passionately that mankind can best fulfill itself through a collective economy and scientific technology.

We believe that a society based on the ethical and moral imperatives of enlightened religion holds the best promise for the fulfillment of the total needs of man.

In view of the desperate need of man faced with the threat of extinction in a nuclear holocaust, it is moral-

(Continued on Page Seven)

# CANADIAN JEWISH CONGRESS INVITED TO SUBMIT VIEWS ON EDUCATION IN QUEBEC

Dr. Jean-Marie Martin, President of the Superior Council of Education in Quebec, invited the Canadian Jewish Congress to submit its views on the recommendations of the Royal Commission on Enquiry and Education dealing with religious and cultural diversity, administrative structures, and the role of parents and teachers as applicable to elementary and secondary schools.

The Superior Council of Education will conduct a Province-wide enquiry into public reaction to the recommendations contained in the final two parts of the report of the Royal Commission on Education and will hold public hearings in several Quebec cities.

A public statement by Dr. Martin said: "The results of the new hearings will play a major role in determining the recommendations the Superior Council will make to the Ministes of Education in early January on whether the Parent report proposals should be applied". The statement further indicated that the Council "had received no assurances from the Government that it would delay action on the recommendations contained in the last two volumes of the report". Press reports suggested that "observers felt the Government would welcome the opportunity to sound out public opinion before going ahead on its own initiative".

A meeting of the special committee of the Congress On The Position Of Jews In The Educational System in Quebec will be convened shortly to discuss the invitation and procedures with regard to the Congress submission.


# CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

Phone: VIctor 9-7591
Room 532, 1500 Stanley Street, Montreal

Phone: EMpire 4-1436
Room 304, 6 Adelaide Street East, Toronto

Authorized as second class mail by Post Office Department, Ottawa, and for payment of postage in cash.

Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 10 cents.

Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Advertising Manager*

*I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.*

SEPTEMBER 2, 1966 — Publication Office
VOL. XLVIII, No. 49 — Gardenvale, Quebec


**On September 18, 1966, at 10.00 a.m., the Brigadier Frederick Kisch Branch, of the Royal Canadian Legion, B.C.S.L., will hold their annual pilgrimage and memorial service at the Field of Remembrance, on de la Savanne Road.**

The names mentioned are on the Cenotaph, and we have lost contact with many of the next-of-kin. If you recognize any of these names, or if you are the next-of-kin, kindly contact the Secretary, Jack Wolfe, 484-3142 evenings; or the President, Eddie Hartman, at 486-7120, evenings.

| | | | |
|---|---|---|---|
| Elmer Oscar Aaron | Jack Hyman Gaskin | Samuel I. Levitt | William Schwartz |
| Hyman David Abrams | David Gidman | Samuel Meyer Levine | Morris Schwalb |
| Charles Robert Abelson | George Lionel Gilbert | Alfred Bazrat Levman | Harry Scolnik |
| Archie Adelman | Joseph Gertel | Manuel Zack Lewis | Robert Seigler |
| Saul Albert | Bertrand William Glickman | Mortimer Lhis | Michael Shatsky |
| Norman Backler | Jack Glassberg | Jack Lupinsky | Martin Shapiro |
| Horace David Baillie | Joseph Gerald Godfrey | Charles Harry Mahon | Harry Shlegel |
| Hyman Baum | Louis Goldin | John Joseph Marcus | Max Silverman |
| David Bricklaman | Harry Goldberg | Isaie Mayoff | Joseph Shulman |
| Isaie Bull | Louis Goldberg | John Lewis Michaels | Harry Silver |
| Julius Brodie | Jacob Goldstein | Milan Monk | Max Silverman |
| Nathan Lewis Breyer | Peter Goldstein | Lional Joseph Morris | Edward O. Simon |
| Bernard Burroughs | Mark Goldwater | Harold Negley | David Slabodsky |
| Solomon Billowitz | Albert H. Goodman | William H. Nelson | Jacob H. Siegel |
| Jack Lionel Brownrigg | Rose Jetta Goodman | Sidney Newman | Lewis H. Silverman |
| Mee Brown | Maurice Goltman | Jozsef Nirenberg | Alexander Solomon |
| Maurice Emanuel Boschler | William Gorosky | Louis Nurik | Reginal Solomon |
| Moses Charles | Victor Gorisky | Sidney Ofner | Samuel Spector |
| Harold Choy | Reuben Gorodetsky | Moses Nathan Oring | Isador Stein |
| Benjamin Cohen | Percy Greenberg | Isaie Padovan | Abraham Steinberg |
| Henry Cohen | Moses Greenblat | Sydney Saul Papplebaum | Mitchel Sterlin |
| Hyman Cohen | Joseph Haberman | Samuel Parkenfeld | Benny Strookberg |
| Julian Cohen | Samuel Herman | Fred Pascal | Isaie Strum |
| M. Y. Cohen | Benjamin Hirshenstein | Tim Israel Purvin | Sydney A. Taller |
| Samuel Cohen | George Holden | Joseph Portugese | Daniel Tillman |
| Joseph Cosoff | Joseph S. Horn | Joseph Rabiner | Nathan Tillman |
| Abram M. Dorbal | Samuel Moses Horwitz | Joseph Bernard Rabinovitch | Jack Tritt |
| Godson Davidson | Abe Ittlen | Harold Renaigh | Moses Louis Usher |
| Moses Bilisky Erdy | Aaron Aaron Jacobs | Mortimer Regenstreif | Johannes M. Van Geun |
| Nat Elsey | Michael-Stein Jacobs | Hyman Rorton | Henry Vanclar |
| Irvin Elias | Joseph Alfred Jacobson | William Richter | Samuel Weinberg |
| Irving Epstein | Jacob Jessky | Abe Rochlin | Stanley Herbert Weiss |
| Mendel Max Epstein | M. Kimlasky | Samuel Rosenthal | Frank Wechler |
| Moses Erlich | Hyman Jack Kauffman | William Guy Rosenthal | Louis Wechler |
| Arnold Lapine Feldman | Abraham Kirsch | David Passman | Marvin Workman |
| Joseph Fine | Abraham Lional Kirsch | Harry Segar | Benny Yelin |
| Alec Ellis Flarer | Hyman Klein | Bernard Edward Samuels | Phillip P. Yellin |
| Carl M. Fried | Harry Knobovitch | S. Leo Sear | Joseph Zarenia |
| John Elliot Galt | Jack Kupelmess | Moses Scherer | Samuel Zarenia |
| Daniel Gantar | Joseph Arthur Lassaer | Frank Schwartz | Rudolph Zeidel |
| Sidney Garber | John Sydney Lazarus | Gerald Joseph Schwartz | Abraham Zeves |
| Donald Gaskin | Louis Levine | Abram Schwartz | Bernard Zimering |

They were lovely and pleasant in their lives, and in their death, were not divided;
Swifter than eagles, stronger than lions, to do the will of their master. And the Rocks of their rock.